

LIKE A MIGHTY ARMY—Students at Southern Baptist Theological Seminary, Louisville, Ky., walk in front of the Alumni Chapel. For additional pictures and stories on the school see page 3.

Southern Marks 100 Years

Messengers to the Southern Baptist Convention in Louisville, Kentucky, this year will help Southern Baptist Theological Seminary celebrate its 100th birthday.

The Seminary, founded just fourteen years after the Convention itself was constituted, hopes Mississippi messengers will look with pride to a school which has been serving them since 1859.

Essentially, Southern Seminary is a denominational institu-

tion, and it intends, during its second century of service, to continue to be identified as such.

"School of Prophets" This identification was made first by Dr. James P. Boyce of South Carolina, founder of the seminary, who devoted his time and money — for he was a wealthy man — towards making Southern a great "School of the Prophets."

And, Dr. Duke K. McCall, a native of Meridian, seventh

president, says that the Seminary "begins its second century" in the tradition of Boyce and other members of the first faculty — John A. Broadus, Basil Manly Jr., and William Williams.

In a recent report to the seminary trustees Dr. McCall said the future course of the Seminary will be directed by the "controlling conviction that the Southern Baptist Theological Seminary can best serve our Lord Jesus Christ by continu-

ing in its privileged role as a denominational seminary whose basic convictions, ideals, and objectives are those shared by the Southern Baptist Convention."

At the present time, the Seminary is organized into three separate spheres, with the trustees in the roles of policy-makers, the faculty looking after academic functions, and the administration taking care of operational functions.

Southern Seminary professors are required to teach "in accordance with and not contrary to" the conviction of Southern Baptists, as expressed in a series of twenty articles drafted by Basil Manly Jr., and adopted by the board of trustees. The articles deal with the primary principles of religion and deal with the essentials of Baptist policy.

Southern Seminary wants to grow in service to Southern Baptists!

Seminary Eyes Future

A good question at Southern Baptist Theological Seminary nowadays is, "Where do we go from here?"

With 100 years of history behind, Southern Seminary gets ready, during its Centennial year, to move into the second century of service to God and to the denomination it represents.

A high point of achievement is the \$1,750,000 James Petigru Boyce Centennial Library, for which the cornerstone will be laid on May 20. Southern Seminary knows it will be able to make good use of this new building. It has been needed for many years.

Has Specific Needs Southern is facing realistically the fact that it has specific needs for addition to the faculty. Some commitments have been made by theologian-educators, and it is expected that

others will join the Southern faculty before the 1959-60 session opens in September.

Within the immediate future, the Seminary is planning to help welcome messengers to Louisville, Kentucky, for the Southern Baptist Convention, and a part of the Seminary's Centennial celebration.

Alumni Campaign Underway Needs of Southern Seminary are many. The School covets the prayers and interest of the SBC that it will be strong enough to give even greater service to Christ and His churches in the second century.

Approximately \$65,000 is needed to complete the Alumni campaign to raise funds for the Centennial library. After the library is completed, trustees have agreed, the following buildings are needed: a women's dormitory, a new School of Church Music building, a

new nursery-kindergarten building for practice teaching in this field of work.

Southern Seminary is looking to an even greater future!

E. Y. Mullins From Miss.

Mr. and Mrs. S. G. Mullins talked a long time during the evening of January 4, 1903, about their "little boy" named Edgar.

And, the next day—his 43rd birthday—she wrote Edgar in care of Southern Baptist Theological Seminary, Louisville, Ky., where he had been president since 1899.

"Many days and years came over our memory," she wrote in a letter found recently in a box of the personal papers of Dr. Edgar Young Mullins.

Fills High Service She said reminiscing brought "that little boy to our mind, with so many plans, and hopes for him, and with thankful hearts could we lay our bodies down for rest . . . that even more than we ever dreamed of has fallen to our share in him, now a man 43 years old filling one of the highest places for our Master's service."

Dr. Mullins was born in Franklin County, Mississippi.

Ideas Have Power

By Agnes Gibbs Ford
Press Representative
Sunday School Board

The reach and influence of an IDEA cannot be measured if it is developed and promoted as was the one which J. E. Lambdin and H. E. Ingraham conceived nineteen years ago when

they initiated the idea of Christian Home Week!

Through the years this week has been promoted by the Sunday School Board of the Southern Baptist Convention and observed annually in Southern Baptist churches and homes during the week preceding Mother's Day.

The Christian Home Week idea caught the attention early of many denominations, who immediately took action. This culminated in National Family Week, with a presidential proclamation making it a nationwide observance. Many evangelical churches go along with the National Family Week observance. Southern Baptists continue to observe Christian Home Week.

Shown in accompanying photo are the members of the Nashville in their Christian home as they inaugurate worship through Bible reading.

He Is Grateful

Dr. Routh, executive secretary of the Southern Baptist Convention Executive Committee (Continued on Page 2)

New Church In Beirut

The Ras Beirut Maronite Church, the second Baptist church in the city, was organized March 22 with 23 charter members and several persons awaiting baptism. At least one person has since requested baptism. There were 195 people present for the organizational meeting.

Ras Beirut is a residential area in the vicinity of the American university in Beirut. The church now meets on the second floor of an office building, but it is anticipated that it will soon outgrow these quarters. Because persons of many nationalities reside in the area, services are held in both English and Arabic.

Pastors Called

Rev. Joseph Costa has been called as pastor of the Ras Beirut Church. Rev. and Mrs. Russell R. Morris, Southern Baptist missionaries who are studying Arabic in Beirut, have been working with the church, holding services and teaching Bible classes in English.

The church recently sent to the Foreign Mission Board a Lottie Moon Christmas Offering of \$53.00. "Even though we are paying high rent on the meeting place, I feel sure it will not be long until the church will be self-supporting," says Mr. Morris.

The Baptist Record

OFFICIAL JOURNAL OF THE MISSISSIPPI BAPTIST CONVENTION

Published Weekly Since 1874

JACKSON, MISS., THURSDAY, APRIL 30, 1959

Volume LXXXII, Number 18

Little Rock Men Assume School Responsibility

ARKANSAS — A group of Little Rock men have assumed responsibility for the school in Little Rock, Ark., business men by trustees of Ouachita Baptist College meeting here.

H. L. Winburn, former member of the Little Rock school board and a member of the City

Extension Program The school has been an extension program of Ouachita College.

Since last November when Ouachita trustees asked them to accept responsibility for the school's financial operation, the seven prominent Little Rock men have handled this phase while the college supervised the academic program. Action of the college trustees placed the academic program of the school as well as the financial under the businessmen's control.

Ouachita will be available to assist in an advisory capacity if needed, Ralph A. Phelps, college president, pointed out.

Phelps Issues Statement "When we established the high school last October to provide temporary schooling for senior high students who apparently were not going to have any public schools opened, to them this year, it was our intention to withdraw our relationship from the school after we had done all we could to put it on a sound basis," Phelps stated. "Now that the school has been

established a Christian school, we believe that control of it would be more effective if in local hands completely."

NEW BAPTIST SCHOOL OPENS IN PERU

The Peruvian Baptist Theological Institute was opened in Lima on April 6 with eight students enrolled in the first class. The majority of the students had felt the Lord's call to full-time Christian service for more than a year, but they had had no opportunity for training before the institute opened, reports Mrs. J. Bryan Brasington, Southern Baptist missionary.

Typical of the students in Orestes Borda, from Arequipa, in southern Peru. Converted in 1953, Orestes felt, during a revival in his charge in 1957 that the Lord was calling him to preach.

None Available He would like to have entered a seminary immediately to prepare himself for this task, but there was none available in Peru and he did not have the funds to attend an international seminary in another country. The opening of the Baptist institute in Lima is the answer to his prayers and to those of many others who want to study and prepare to be Christian workers.

Dr. Randall D. Sledge is president of the institute and professor of New Testament. Other professors are Rev. J. Bryan Brasington, Old Testament; Rev. Charles W. Bryan, evangelism; Rev. J. Bryan Brasington, church history; Mrs. Sledge, speech; and Mrs. Brasington, music and piano.



Rev. and Mrs. Elton Moore, with their seven year old son Lowery, flew out of Jackson Tuesday to start their journey to Indonesia where they are to begin their second term of service as missionaries under the Foreign Mission Board. Rev.

and Mrs. Moore have spent their time in schools of missions, assembly camps, youth meetings, revivals, and other speaking engagements throughout the South. They are sponsored by the Parkway Church, Jackson.

Largest SBC Sanctuary Is Completed

FORT WORTH — (BP) — Members of the Travis Avenue Baptist Church here will occupy their new \$1,370,000 sanctuary April 26, opening a week of special dedication services.

Church officials said the structure features the largest sanctuary of any church in the Southern Baptist Convention.

With more than a mile of pews, the auditorium will comfortably seat 3,300 persons.

Theme for the week-long dedication program will be "Thy Church, O God." Speakers will include two former pastors and leaders of the Baptist General Convention of Texas.

The steel and masonry edifice

of Georgian Colonial design cost \$1,370,000 with another \$252,574 going for furnishings.

A steel and wood steeple covered with copper sheathing towers 168 feet from the ground. An eight-foot bronze cross tops the steeple.

Robert E. Naylor was pastor of the church before being nam-

ed president of Southwestern Baptist Theological Seminary here. Robert A. Baker has been serving as interim pastor.

Other members of the church staff include John Earl Seelig, minister of education; Saxe Adams, minister of music; and Jerrell Bunn, director of youth activities.

No Traffic Jams At SBC

LOUISVILLE (BP)—If you want to drive your car between downtown Louisville and Freedom Hall during sessions of the Southern Baptist Convention, you should not run into any traffic jam.

That's because local police and from the committee of Louisville Baptists making arrangements for the Convention.

However, city buses operate on regular schedules to the meeting hall, and special chartered buses will make the rounds each day to and from Southern Baptist Theological Seminary campus.

Revival Results

Central (Yazoo): 15 professions of faith, 8 additions by letter, and 15 rededications; Rev. Charles Williams, Hattiesburg, evangelist; Charles Beard, Mississippi College song leader; Rev. David Shofner, pastor.

Kosciusko, First: April 12-19; 19 professions of faith, 9 additions by letter; Dr. Gene Miller Williams, Houston, Texas, evangelist; Ben Scarborough, song leader; Rev. Lloyd Sparkman, pastor.

Friendship (Monroe): April 12-17; Rev. C. H. Cutrell, Trinity, Biloxi, evangelist; Rev. J. D. Caples, pastor; 6 professions of faith, for baptism; 2 additions by letter.

Aberdeen, First: Dr. Arnold F. Nelson, First Church, Thibodaux, La., evangelist; Frank Loper, Harrisburg, Tupelo, singer; Rev. N. F. Davis, Jr., pastor; 18 for baptism; 4 additions by letter; 5 rededications; one surrender to full-time Christian service.

Oktoberfest Association: April 12-19; (11 of 16 churches participating that week); 44 baptisms; 33 received by letter; 11 special service volunteers; 93 rededications; Dr. Joe T. Odle, Director of Simultaneous Revivals; Rev. D. C. Applegate, Chairman of Evangelism; Herman D. Colvin, Moderator.

Wesson: Rev. Charles Phillips, pastor-evangelist; Rev. Henry White, Palmetto, Alabama, song leader; 10 by profession of faith; 6 by letter; 2 rededications.

Union (Clarke): March 22-29; Rev. Wayne Sterling, Woodville, evangelist; Rev. Clarence O. Smith, song leader and pastor; one profession of faith; 2 additions by letter; "a number of rededications."

Starkville, Emmanuel: April 12-19; two professions of faith; 7 additions by letter; one commitment for full Christian service; 2 rededications; Rev. Travis W. Key, Houston, Texas, evangelist; Edward Walters, Maben, song director; Rev. Herman D. Colvin, pastor.

West Heights, Pontotoc: April 13-19; Rev. Garland McKee, Keens, Texas, evangelist; Rev. Robert Jackson, pastor; 25 additions for baptism; 10 by letter; 10 rededications.

Oak Grove (Yazoo): April 12-17; 10 for baptism; 2 additions by letter; 5 rededications; Rev. Roy Myers, Trinity, Vicksburg, evangelist; Rev. Gene Horn, pastor.

West Point, West End: April 12-17; 101 decisions; 23 for baptism; 77 by letter; 67 rededications; Rev. W. H. Slaymaker, Brookhaven, evangelist; Rev. Gwin H. Middleton, pastor.

Cleveland (First): Rev. L. Gordon Sansing, evangelist; Eugene Cole, song leader; Rev. Charlie A. Webb, pastor; 25 professions of faith; 16 additions by letter; one surrendering for full-time Christian service; 12 rededications.

Peach Creek (Panola): April 13-19; Rev. W. L. Murdaugh, Springfield, Missouri, evangelist; Rev. Jim Joslin, song leader and pastor; 7 professions of faith; 1 rededication.

County Line (Jones): Mar. 22-27; Rev. Jackie Hamilton, pastor; Rev. David Millican, Whistler, Ala., evangelist; 10 additions by baptism; 5 rededications.

Short Creek (Yazoo): April 12-17; Rev. Travis Simmons, evangelist; Rev. R. B. McNeer, pastor and song leader; 9 professions of faith and 8 rededications.

Ecu (Pontotoc): Rev. Wayne Black, pastor and evangelist; Truett Mounce, song leader; 12 professions of faith and 3 additions by letter.

Bentonia (Yazoo): 12 professions of faith; 7 rededications; Rev. Stanley File, pastor-evangelist; Rev. James Sadler, song leader.

Black Hill: April 12-19; (in-



BMC EDITORS—Blue Mountain College Students have elected the editors and business managers for the three student publications of the College. They are pictured, seated, left to right: Ethel Steadman, Greenville, S. C., editor of the *BM Seer*, campus newspaper; Mary Jo Pitner, Ripley, editor of the *Mountaineer*, College yearbook; and Scottie Griffin, Ripley, business manager of the *BM Seer*. Standing, Norma Davis, Baldwin, business manager of the *Mountaineer*, student literary publication; Yvonne Curtis, New Albany, business manager, the *Mountaineer*; and Bettie Royals, Reddick, Fla., editor, the *Mountaineer*.

615,000 Members In Kentucky Churches

LOUISVILLE (BP)—The General Association of Baptists in Kentucky, host state to the 1959 Southern Baptist Convention, has 2274 co-operating churches. Their total membership is 615,001.

Long Run Baptist Association of churches, comprising the Louisville metropolitan area, is the largest of 82 associations in Kentucky. Its churches have total membership of 85,000.

Total membership of churches affiliated with the general association is more than twice what it was in 1927 when the SBC last convened in Louisville. At that time there were 1965 churches with 304,262 members. The number

including a Saturday afternoon (street service); Rev. M. Filmore Strunk, First Church, Durant, evangelist; Rev. John McBride, Vaiden, music director; special music April 12 by Holmes Junior Choir, directed by Mrs. H. S. McKie; 19 professions of faith, 16 for baptism; 3 additions by letter; 23 rededications; one commitment to full-time Christian service; Rev. Bill Jones, pastor.

East Morton: Rev. James Red, pastor; 25 additions for baptism; 10 by letter; 10 rededications; Rev. L. B. Cooper, pastor and song leader; 25 professions of faith; 12 additions by letter; 30 rededications; four dedications to full-time Christian service.

Gore Springs (Grenada): April 19-25; Rev. L. B. Cooper, pastor-evangelist; three professions of faith, two additions by letter; five young people surrendering their lives to the leading of the Holy Spirit (one surrendering as a medical missionary).

Horn Lake: Dr. Robert L. Orr, First Church, Dyersburg, Tennessee, evangelist; 30 for baptism; 5 by letter; 3 other professions of faith; 9 rededications; 2 dedications to full-time service; Rev. B. F. McIlwain, pastor.

Peach Creek (Panola): April 13-19; Rev. W. L. Murdaugh, Springfield, Missouri, evangelist; Rev. Jim Joslin, song leader and pastor; 7 professions of faith; 1 rededication.

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ber of associations of churches has remained constant.

A Negro Baptist body has the next largest Baptist membership in the state. The General Association of Colored Baptists in Kentucky has 500 co-operating churches totalling 130,000 members.

The General Association of Baptists in Kentucky, affiliated with the SBC, has set definite goals for the period of the Baptist Jubilee—Advance ending in 1964.

1959 Goals Set
It will endeavor to establish 700 new churches, missions, branch Sunday schools, and institutional services during the period 1958-1964 as a part of the overall SBC 30,000 Movement. The goals for 1959 include starting 40 branch Sunday schools, 10 institutional services, and 50 missions plus constituting 40 new churches.

The Western Recorder, weekly general association news magazine published in suburban Middletown, has a circulation of approximately 60,000.

A survey of general association activities was made last year. The 1958 session of the general association rejected the educational proposals contained in the plan for 1959, but the remainder of the recommendations are still being studied by the general association board.

BMC Presidents

Presidents of the three extra-curricular groups at Blue Mountain College for 1959-60 are: Eunomians, Sally Vandiver, Cullman, Alabama; Euzellians, Peggy Ready, Greenville; and Modenians, Georgia Mae Pound, Pontotoc.

Class officers have also been elected for the next session. Dot Bell, Hindman, Ky., will be the Senior Class President; Eddie Jean Holmes, Tupelo, Junior Class President; and Mary Bell, Hindman, Kentucky, Sophomore President.



CHRISTIAN HOME WEEK—The family of Dr. and Mrs. Porter Routh, Nashville, catches up the spirit and emphasis of Christian Home Week (May 3-10) during a time of quiet devotion.

Names In The News

Rev. James E. Joslin, pastor of Peach Creek Church, Panola County, reports that the church, with 70 enrolled in Training Union, has requested 103 awards. Mrs. L. R. White is the Training Union Director.

Rev. John A. Tims is resigning the pastorate of the Harmony Church in Zion Association and the Pine Forest Church in Montgomery Association to become full-time pastor of the New Home Church, Route 1, Soudheimer, Louisiana. He will move on the field and be ready to begin his new work by the first Sunday in May.

Rev. John L. Gilbert, pastor of First Church, Kenner, Louisiana, formerly pastor in Mississippi, has been elected Secretary of Missions and Promotion for District 13 of the Greater New Orleans Area. He assumed his new duties in March, at the retirement of Rev. J. C. Wells.

Rev. Charles Everitt, a native of Mississippi, and former pioneer-missionary in Northern Indiana, began his new work as Superintendent of Missions for the Louisville Baptist Association in Illinois April 1. He is married to the former Mildred Ingram of Philadelphia. They have three children.

Chaplain (Captain) Kenneth J. Nettles, Maintenance and Supply Group chaplain at Keesler Training Center, Keesler Air Force Base, has been invited to read a paper entitled, "Luke's Use of Greek Technical Expressions," at the University of Kentucky in Lexington this Friday as part of the Foreign Language Conference composed of participants from all parts of the United States.

George Davis, pastor of Eden Church, Yazoo County, was ordained April 26 at First Church, Yazoo City. Rev. Harold Shirley, pastor.

Rev. Paul Moody, Jackson, was guest speaker for Youth Week at Gore Springs, Grenada County, April 5-11. Three young people dedicated their lives to Christ. Rev. L. B. Cooper is the pastor.

Rev. B. F. McIlwain, pastor at Horn Lake, reports that all attendance records were broken on the last Sunday of their revival, with 301 in Sunday School and 168 in Training Union.

Rev. L. Stanley Park, former Missionary, reports that First Baptist Church, Escondido, Cal., where he is pastor now, closed a revival meeting April 5 with 180 additions, 104 for baptism. Dr. John Daniel Brown, pastor, First Baptist Church, Beverly Hills, California, was the evangelist.

Rev. Johnny Lee Taylor of Crystal Springs, a senior at Southern Seminary, Louisville, Ky., has accepted the pastorate at Drew.

Rev. Bill Barton, pastor of Jackson Ave. Church, Pascagoula, has been invited to preach the "Baccalaureate Sermon" on May 30 at the Toccoa Falls Bible College in Toccoa Falls, Georgia.



State Graduates At Southern Seminary

Pictured above are the Mississippi Baptists who are candidates for degrees at Southern Baptist Theological Seminary in Louisville, Kentucky, on May 19. The baccalaureate service for the Centennial class—composed of approximately 270 persons—will be held in Alumni Chapel on the Lexington Road campus at 8:00 p. m. on May 19. Commencement exercises will be at Freedom Hall on May 19 as a part of the opening session of the Southern Baptist Convention. Dr. R. Paul Caudill, First Church, Memphis, will be Commencement speaker, his Convention sermon serving as the Commencement address.

RONALD WOOD YOUTH PASTOR AT MT. VERNON

Ronald Wood, freshman at Europa High School, was the youth preacher during the recent Youth Week at Mt. Vernon Church in Zion Association. He brought a message on prayer.

Terrell Wood served as Sunday School Superintendent and Larry Cooper as Training Union Director. Other teachers and officers were Robert Watson, Bill Avery, Sherry Waits, Enos Hughes, Susan Avery, and Stanley Wood.

Rev. H. H. ... pastor.

Lambright Interim Pastor

Rev. R. L. Lambright was called to serve as interim pastor by Second Church, Bogalusa, La., Sunday, April 12. Warren Wall has resigned the pastorate to accept a New Orleans church.

Rev. Lambright has held pastorates in Mississippi and Alabama, having last served as pastor of the First Church, Semmes, Ala., a suburb of Mobile.

He did his seminary work in Southern Seminary and New Orleans Seminary.

He is the father of Dr. R. L. Lambright, a medical missionary at the Southern Baptist Hospital in Indonesia.

Rev. Lambright will supply at Ridgecrest, Jackson, Rev. Fred Tarpley, pastor, on Mother's Day.

Ideas Have ...

(Continued from Page 1)
said, "I am grateful for a Christian home. One of the things I remember about my own home was the Bible reading and prayer time. To me this is more than just handing on a tradition or heritage—it is life itself. It is the foundation stone upon which any Christian home must be built."
"Our children are not angels," he continued, "—they take after their mother and father too much! But all of us find in the daily periods of devotion a un-

LOUISVILLE, KY.—Dr. Forrest H. Heeren, dean of the School of Church Music at Southern Baptist Theological Seminary, Louisville, Ky., is getting along nicely following two operations last month for a detached retina in his left eye.

Pepper Goes To New Job In Dallas

Dr. C. Kenneth Pepper, Chaplain Supervisor at Mississippi State Hospital, Whitfield, has accepted the new position of Chaplain Supervisor at the Parkland Memorial Hospital, Dallas, Tex. This position, as announced by Dr. Luther Holcomb, Executive Secretary of the Greater Dallas Council of Churches, will establish a pastoral ministry to the patients of the 588-bed hospital and a clinical training center for theological students of the area. Dr. Pepper will assume the duties of this new responsibility June 1.

Parkland Hospital is the county hospital of Dallas County and is the training center for the Southwest Medical School. Its facilities include medical, psychiatric, and tubercular services.

The program is being financed by the Greater Dallas Council of Churches. Theological students from Southwestern Baptist Seminary, Brite School of Theology, and Perkins School of Theology will participate in the training program.

Dr. Pepper has been Chaplain at the Mississippi State Hospital since November 1955. He has instigated a clinical training program for pastors and seminary students. Pastors from all over the state have trained at Whitfield Hospital for periods of six weeks to two months.

Dr. Pepper has conducted one-day Mental Institutes each year for both white and colored pastors. These Institutes and the Clinical Pastoral Education classes have helped Mississippi pastors to meet the needs of their people in both sickness and health.

Brotherhood Speaker

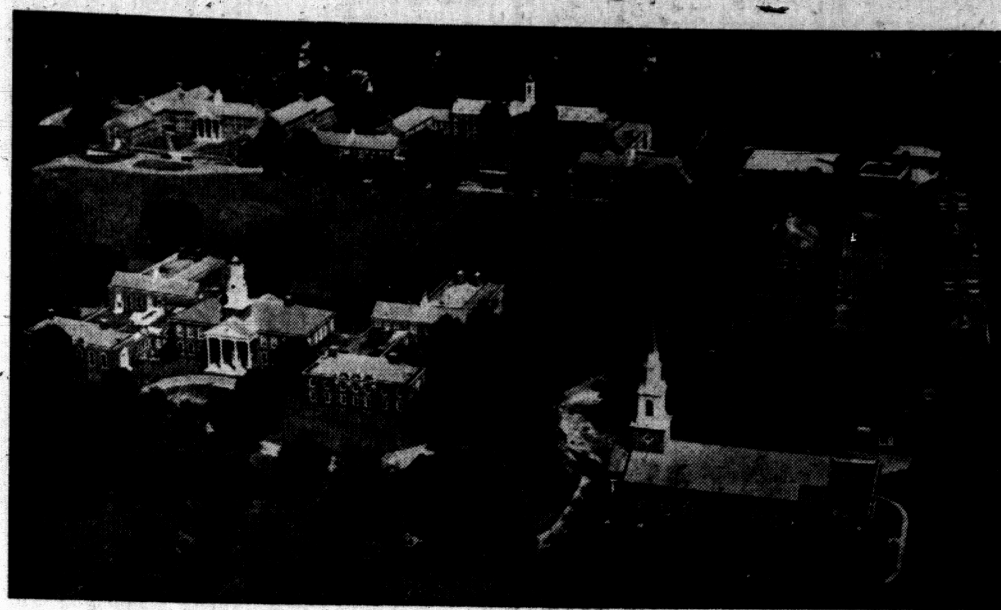
Ralph H. Herrin of Collins, Baptist layman, will address the Adams County Baptist Brotherhood in Natchez Monday night, May 4th, at 7:30.

He is a deacon in the Salem Church, and a member of the Mississippi State Legislature from Covington County. His subject will be "Our Christianity In A Changing World."

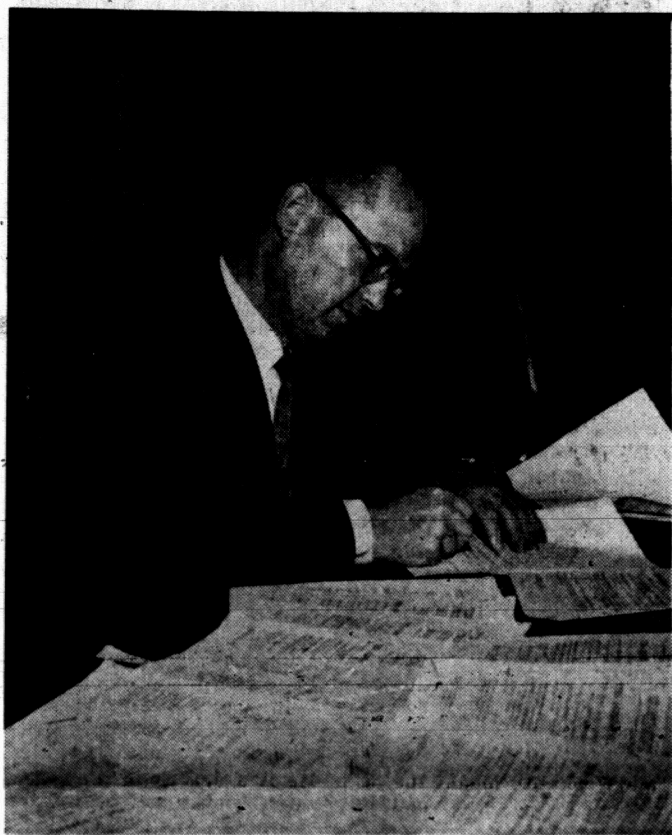
TENTATIVE PROGRAM Southern Baptist Church Music Conference

- Morning Session—Freedom Hall**
(Guests: Pastors and R. E. Conference)
9:00 Song and Prayer—Paul McCommon
9:10 Scripture—Keener Pharr
9:15 Prayer—Charles McLaughlin
9:25 Welcome to Louisville—Duke McCall
9:35 Response to Welcome—Warren Hultgren
9:40 Presentation of Program—Charles C. Bowles
9:45 "Our Common Task"—W. L. Howse
10:05 Song and Announcements
10:15 "Doctrine of Christian Growth"—Walter Moore
10:40 "Teach—Baptize—Teach"—James L. Sullivan
11:05 Special Music—Joe Ann Shelton
11:15 "Religious Education in Foreign Missions"—Baker James Cauthen (Introduced by James Morgan)
11:50 Prayer—R. Archie Ellis
11:55 Adjourn
- Afternoon Session—Carver School**
Edmond D. Keith, Song Leader
2:30 Devotional Period—Southern Seminary Choir
2:55 Presentation of Program
3:00 Report of Membership Committee—Dwight Phillips
3:05 "Forward through Teaching and Training"—W. L. Howse
3:30 Song
3:35 Organ Building and Installation—Panel Discussion
4:15 Miscellaneous Business
4:25 Song
4:30 President's Address
5:00 Meditation Solo
- Evening Session**
Gene Sutherland, Song Leader
7:15 Devotional—Cumberland College Choir
7:40 Report of Registration Committee—Nettie Lou Crowder
7:45 Music in Evangelism—Edwin McNeely
8:10 Song
8:15 The Musician as a Spiritual Leader—J. Thurmond George
8:45 Meditation—Solo
9:00 Education Directors and Music Directors Fellowship—Fellowship Hall, Carver School
- Tuesday, May 19, 1959—Morning Session**
D. Neil Darnell, Song Leader
9:30 Devotional—Bison-Glee Club
9:55 Budget Committee Report—Malcolm Edwards
10:00 Matters from Executive Council—Joe Santo
10:10 Departmental Conferences
10:25 Song
10:30 Nominating Committee—Eugene Bartlett
10:45 Seminary Workshop—James McKinney
10:55 Song
- Teaching Music to Children**
12:00 Meditation—Seminary Male Chorus
- Afternoon Session**
Robert Burton, Song Leader
2:00 Devotional—Belmont Glee Club
2:25 Departmental Conferences
3:40 Introduction of New Officers
4:45 Meditation—Southern Seminary Brass Choir
"In the Midst of the Congregation I Will Praise Thee"

Life Today At Southern Seminary Is Reflected By A Rich History



CAMPUS SCENE OF SOUTHERN SEMINARY—The above aerial photo provides a striking view of the campus of the Seminary. While most of the main buildings are shown, the 265 apartments owned by the Seminary are not pictured. The school was formerly located at Greenville, South Carolina.



SOUTHERN SEMINARY President at work.

Dr. Duke McCall Seventh Head Southern Seminary

Duke Kimbrough McCall, a native of Meridian, is the seventh president of the Southern Baptist Theological Seminary. He was elected to the post at its 100th anniversary this year.

Another Mississippian, Dr. Edgar Young Mullins, who was born in Franklin County, was the fourth president of the seminary.

Born on September 1, 1914, Dr. McCall has been outstanding in the service of the Southern Baptist Convention as president of two of its seminaries and as executive secretary of the Executive Committee.

Graduate of Southern
When he was twenty-five years of age, Dr. McCall was pastor of the historic Broadway Baptist Church in Louisville, Kentucky. He received the Master of Theology and Doctor of Philosophy degrees from Southern Seminary.

He left the Louisville pastorate to go to New Orleans as president of the Baptist Bible Institute, now the New Orleans Baptist Theological Seminary. He, in 1943, was one of the youngest graduate school presidents in the United States.

In May, 1946, Dr. McCall became executive secretary of the Executive Committee of the Southern Baptist Convention. He held that position until September, 1951.

Noted Author

In 1951 he took the Seminary post held previously by Dr. James Petigru Boyce, Dr. John A. Broadus, Dr. William H. Whitsitt, Dr. Mullins, Dr. John R. Sampey and Dr. Ellis A. Fuller.

Dr. McCall is author of *God's Hurry*, co-author of *Passport to the World and Broadman Comments*, 1958-59, and is editor of *What Is The Church?*, a book of studies in the New Testament doctrine of the church.

Since 1953 Dr. McCall has served as president of the Na-

Baptist Briefs

WINSTON - SALEM, N. C.—(BP)—A bust of Richard J. Reynolds, president of the Z. Reynolds foundation, and a portrait of Harold W. Tribble, president of Wake Forest College here, were presented to the college at its 125th anniversary celebration.

RICHMOND, Va.—Dr. R. Keith Parks, Southern Baptist missionary to Indonesia who is now in the States on furlough, has been named missionary associate in the department of missionary personnel of the Southern Baptist Foreign Mission Board.

NASHVILLE, Tenn.—(BSSB)—Mammoth Cave, Kentucky, will be the meeting place May 15-17 of twenty-six Baptist state music secretaries and associate secretaries, Dr. W. Hines Sims, secretary of the Baptist Sunday School Board's church music department, announced.

NEW YORK—Dr. Gardner Calvin Taylor, president of the Protestant Council of the City of New York, and pastor of the Concord Baptist Church of Christ, Brooklyn, New York will be the speaker on **NATIONAL BAPTIST WEEK**, July, August and September.

DALLAS, (BP)—Reports from a series of simultaneous revival crusades conducted in Texas Baptist churches point to an unparalleled revival movement across the state, said C. Wade Freeman, superintendent of evangelism for the Baptist General Convention of Texas.

WACO, Tex.—(BP)—Jack W. Herring, a member of the English faculty of Arizona State University, has been named director of the Baylor University Armstrong-Browning Library here. He will assume the new position September 1.

KINGSVILLE, Tex.—(BP)—Roy L. Johnson, pastor of the First Baptist Church here since 1951, has resigned to become superintendent of city missions for Southern Baptists in Portland, Ore.

LOUISVILLE, Ky.—An institute in Adult Religious Education will be held at the Southern Baptist Theological Seminary in Louisville, Kentucky, May 23-27.

Southern Baptist Theological Seminary began its first session on October 4, 1859, in a one-room building which the First Baptist Church of Greenville, S. C., had vacated.

While there were no Mississippians in that first class, there are students from the state enrolled during the 1959 session, and hundreds of Mississippians men and women have received training in the past.

The first class had twenty-six students. At that time the first session matriculation was larger than that of any other theological school in America, according to Dr. James P. Boyce.

Seminary operation was suspended, because of the War Between the States, from 1862 to 1865. Dark days were upon the Seminary. It seemed that the first faculty—Boyce, John A. Broadus, Basil Manly Jr., and William Williams—would have to give up their plans.

Endowment Gone

Endowment was gone. The Seminary Spirit, though, was alive, and, in 1865, one of the men said, "The Seminary may die, but suppose it be understood that we'll die first."

During the Reconstruction, the task of keeping the school open was almost impossible. A locality which might give more adequate support was sought after, and many Southern cities made offers of help.

Louisville Chosen

Louisville, Kentucky, was chosen, and the Seminary was moved there in 1877. Even then the school was in great need. Seminary preservation and the beginning of permanent material progress may be dated to a gift of \$50,000 from Joseph E. Brown of Georgia in 1880.

Buildings were rented in Louisville until 1888, when the Seminary moved to its own property, valued at about \$200,000, at Fifth and Broadway. The move to the present campus—a beautiful tract on Lexington Road—was in 1926.

Commission

(Continued from Page 1)

After graduating from the seminary Woolley was pastor of First Baptist Church, Palatka, Fla., from 1946-1953.

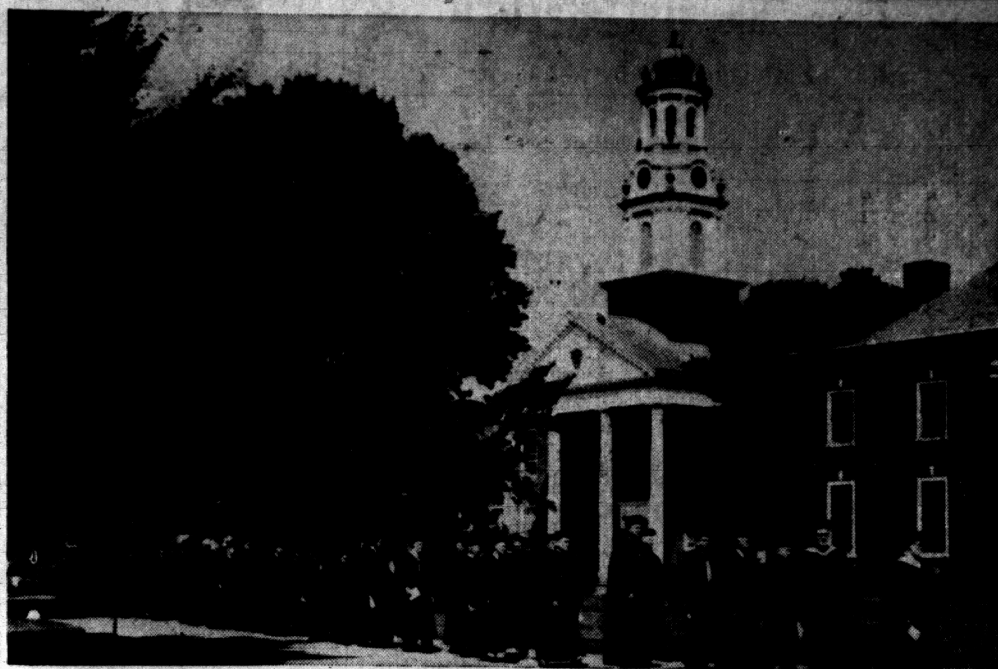
In his position at Howard college, Woolley has directed the college's adult education program conducted in various communities throughout Alabama. Christian education has been a pattern for other states.

First of Its Kind

He also has been noted for his activity in Baptist historical circles. Recently, he was among the leaders of a Baptist History Writers' Workshop in Alabama, held on the Howard campus. It was the first of its kind in the Southern Baptist Convention.

Woolley wrote several monographs about Alabama Baptists for the Encyclopedia of Southern Baptists published last year. Cox, present executive secretary of the Historical Commission, described his successor as having "through the years . . . shown an absorbing interest in securing the basic materials of Baptist history. He has proved himself a gifted writer on historical subjects."

LITTLE ROCK, Ark. (BP)—Editor Erwin L. McDonald of the Arkansas Baptist here has been elected vice-chairman of a special committee of the newly-organized Christian Civic Foundation of Arkansas, Inc.



COMMENCEMENT time at Southern Seminary.

Author Credits Inspiration In Centennial Hymn Writing



MISSIONS EMPHASIS AT SOUTHERN SEMINARY—Dr. C. Oscar Johnson, former pastor of Third Baptist Church, St. Louis, speaks to the student body at one of the regular mission emphasis events.

Elbert N. Johnson's experience in writing Southern Baptist Theological Seminary's Centennial Hymn reminds him of the little boy who got fussed at for too loud a sneeze.

"I did not sneeze it; it sneezed me," the little boy said.

When he first thought of submitting "God of Our Fathers, Blest of Old," Mr. Johnson said he imagined that he was ready to help sing the Centennial hymn in Louisville.

"I asked myself, and more truly I asked the Father," Mr. Johnson added, "what the heart would want to say in praise and prayer."

Welled Up

Then, he asserted, the hymn's content "welled up into my consciousness" and his "little part" was to formulate it. He said that he wants praise for the hymn to be passed on to God, for He is the author of "every worthwhile creation."

Mr. Johnson lives at Wagram, N. C., where he retired as pastor of the Spring Hill Baptist Church on February 1, 1959. Pastors prior to the one in Wagram included the First Baptist churches of Morganton, Reidsville, and Dunn, N. C.

He is author of *The Master Is Here*, published in 1955 by The American Press. In his book he asserts that heaven is "all around us." He maintains that Jesus is an experiential reality and an imminent source of direct help in sincere worship.

Tune of "St. Anne"
The Centennial hymn, sung to William Croft's "St. Anne" tune, familiarly used with Isaac Watts' "O God, Our Help in Ages Past," follows:

God of our fathers, blest of old,
We bring Thee grateful praise
For what the golden years unfold—
Our heritage of grace.

We see in what Thy servants planned
The image of Thy thought;
We trace the shadow of Thy hand
In all they dreamed and wrought.

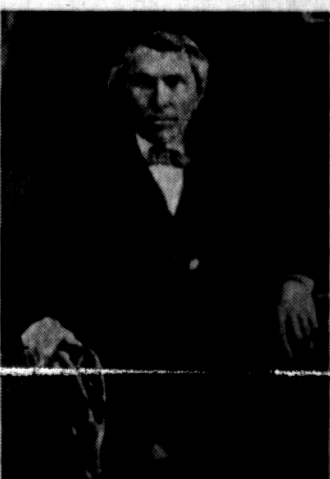
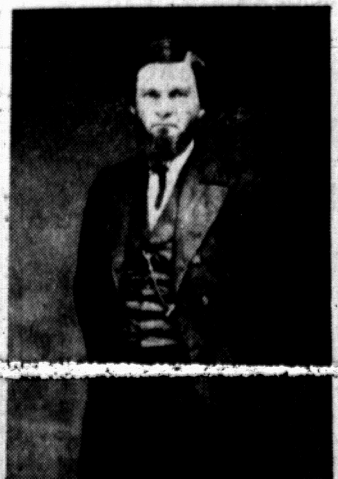
Grant us Thy Spirit and the art
To share the Living Word;
O send us forth with flaming heart,
Till all the world has heard.

Give us Thy grace that brings release,
Defeating wrong with good;
Give all, O Christ, Thy righteous peace
Of love and brotherhood.

ATHLETICS NOT OVERLOOKED AT SOUTHERN SEMINARY—A faculty game was the setting for the above photograph, with many students looking on. Students themselves also participate often.



STUDENT WORK AT SOUTHERN SEMINARY—The Seminary provides as much work for students as possible on the campus.



EARLY DAYS OF SEMINARY—At left is seen the first building left: James P. Boyce, president; Basil Manly, Jr., John Albert Broadus, and William Williams. of the Southern Seminary when it was established in Greenville, Broadus, and William Williams. S. C., in 1859. The first faculty of four was composed of, from

EDITORIAL PAGE
The Baptist Record

Largest Circulation of Any Newspaper
Of Any Kind in Mississippi
W. C. FIELDS, Editor

Page 4

Thursday, April 30, 1959

The Madness of Mob Action

The lynch-mad people who abducted a prisoner from the Poplarville jail last Friday night, are criminals of the most vicious sort. They and their kind are not wanted in Mississippi.

When such miscreants take the law into their hands bloodshed and unspeakable atrocities can be expected.

These people have brought shame and dishonor upon an entire state.

Their act was a throwback to the jungle and it ought to be branded for the black crime it is.

No one in his right mind would condone in any way the assault for which the prisoner was accused. But justice always demands the due process and the orderly procedure of law.

At this writing no trace has been found of the prisoner. Whether he is found dead or alive the conscience of Christian citizens in Mississippi will bear a new scar.

But let it be said now for any future reference: the decent, God-fearing people of this state reject this kind of lawlessness and mob violence.

About The Oklahoma Election

Editor Jack L. Gritz of the Oklahoma Baptist Messenger gives some pertinent observations on the liquor situation in his state.

Mississippians will do well to consider his editorial statement:

The vote by a majority of the state's citizens who went to the polls to legalize the sale of whiskey in the state does not mean, of course, that drinking is right. The use of alcoholic beverages will be just as much a sin as it has always been.

Because something is legal does not mean that it is morally right. For instance, wide open gambling is legal in Nevada, but that does not make it right. Polygamy is legal in some countries of the world, but that does not make it right. Prostitution is legal in some cities, but that does not make it right.

Sin is sin! A bottle of legal liquor will produce the same evil results as a bottle of bootleg booze. The only difference will be that there will be many more of them because they will be so easy to obtain.

Our Southern Baptist leaders and people are to be commended for the strong stand which they took against legalizing the liquor traffic. We put up a game fight and the results indicate that our people took their stand and were counted as opposing liquor. But we must face realistically the fact that our resident church membership is only about ten per cent of the population of the state, and that many of these are children and young people not old enough to vote.

From the practical viewpoint, now our churches should launch an intensive program of education concerning the evils of alcohol. Since our children and young people will be confronted daily with this temptation, it is imperative that they be warned continuously and forcefully against it. Sunday school lessons, Training Union programs and sermons from the pulpits will be needed regularly to offset the heavy pressure to engage in social drinking to which our church members will be subjected.

The church covenant now being used by most of our churches in a hit or miss fashion will need to be re-emphasized. Every member should be asked to commit himself to its provision "to refrain from the sale or use of intoxicating beverages." And those joining our churches should be asked to commit themselves publicly to this agreement when they join our membership in a solemn dry state it was reasonable to assume that those joining Baptist churches were total abstainers (although this was not always true). Now it will be advisable to have a serious understanding on this point with every new member.

As social drinking becomes more prevalent the problem of church discipline will become more acute. Baptist church members who engage in social drinking should be carefully counseled with and asked to resign their church membership unless they will agree to live by the church covenant. Any who wilfully persist in drinking should be excluded in loving concern from the churches.

We should brace ourselves for the increased wickedness which will accompany the increased use of alcoholic beverages. More tragedy, more poverty, more crime and more deaths will inevitably follow. We must stand ready to minister in the name of Christ to those who will need help both physically and spiritually.

The repeal campaign with its spectacle of preachers advocating whiskey stores revealed once again the superficiality and shallowness of much of that which calls itself Christianity. Obviously there are a good many people who have joined churches who have never had any experience of the saving, regenerating power of Christ. Our Lord in a parable described those who someday would call upon him to whom he must say, "Depart from me, ye cursed; I never knew you."

Undoubtedly most of those who voted for repeal, however, are not even church members. In the main they are unsaved men and women.

Results of the repeal election remind us once again emphatically of the tremendous soul-winning responsibility and challenge which faces Oklahoma Baptists. In our state there are probably a million lost people to be won to saving faith in Christ and then led to grow in Christian character. Our Lord has much work for us to do for him. We should be busy at the task.

A Giant Has Fallen

Regarding the Oklahoma situation, Editor J. Kelly Simmons of the Arizona Baptist Beacon says:

We feel a bit sick this morning. For the first twenty years of this editor's life was lived just across the border from Oklahoma in Texas, and though we were proud of our native state, we could always with pride point to our neighbor, Oklahoma, as the one state that defied the liquor forces and voted dry in every election. Our daily paper has been a great help in the fight of the dry forces by 80,000 votes. Oklahoma is now as wet as Texas and as Arizona.

What happened? The famous battle cry of the wets was "Drive out the bootleggers!" It always seemed rather asinine to make crime legal just because criminals were in the land. Yet this is what Oklahoma did.

Has the sturdy and righteous stock of Oklahoma been



Even A Whisper.

infiltrated by the liquor loving lads from other states? Surely! For we cannot conceive the Oklahomans of a generation ago standing for such indignities.

We thank God that the majority of the Baptists of Oklahoma stood erect. They have not lost the war, though they did drop the battle, for God will honor those who stand erect and are counted on the side of righteousness.

T. B. Lackey, Sam Scantlan, Jack Gritz and other great leaders of Oklahoma did their best to lead the forces of righteousness to victory.

Our sickness is caused because we can definitely see a trend toward worldliness, of which this is just another evidence. How long will God tolerate our foolishness in America? We open the poison gates of hell and welcome the youth of our land to enter there in. We scandalously desecrate the Lord's Day, and make His church merely a place of convenience. We measure every decision by selfish interests rather than the divine and eternal will of God. After such flagrant violations of his righteousness, we then become alarmed at the increase in juvenile delinquency and the rapid growth of alcoholism and narcotics addiction, and cry "The kids of this generation are going to the dogs."

Communism, like a hissing serpent, continually thrusts its forked tongue in our face, and we build more missiles and send more satellites toward the moon. We scream, "Keep our military strong!"

Travesty of travesties! Oklahoma's passing should send us to sack cloth and ashes. Wake up, citizen! These so-called delinquents who are becoming the prey of every liquor and narcotics peddler, and of the selfishness and unrighteousness of unthinking men and women of our generation will be the armies of tomorrow. Who knows but what they will be the governors and presidents?"

That is the tragic trend.

Battle Lost, War Goes On

In The Arkansas Baptist Editor Erwin L. McDonald views the significance of the Oklahoma vote which has left Mississippi the only "dry" state:

The headlines announce: "Voters Okay Legal Liquor in Oklahoma."

Jubilant is the liquor industry. It has now been elevated to a place of legal respectability in a state that had been officially dry by provision of its constitution since it entered statehood 51 years ago. Happy are voters who were carried along with such pro-liquor arguments as: "People are going to make liquor legal and collect taxes on it," and "Prohibition cannot be enforced, let's change the law and clear out the bootleggers."

But be not deceived. If the social and moral evils of living in Oklahoma under prohibition has been on a low level, as proponents of repeal have sometimes argued, making the evil of liquor legal and available in attractive packaging over the counters instead of under the counters or in side alleys is not going to "clean up the state." The problem of law enforcement will now be greater, not less. For now Oklahoma must not only continue to deal with bootlegging, which repeal of dry laws never blots out, but also with the many additional law violations incident to the increased per capita consumption of liquor which comes with the greater and open availability of this curse of mankind. The problem of right living will now be greater, not less, as a large, new crop of people who are induced to drink by open liquor merchandising is added to those who are going to drink regardless of



JESUS RAISES JAIROS' DAUGHTER—Taking her by the hand he said to her, 'Talitha cumi' which means, 'Little girl, I say to you, arise,' and immediately the girl got up and walked." (March 5:41-42 RSV)—(RNS Photo).

whether the state is dry or wet. Here is the tragedy, that Oklahoma young people will now have liquor made available to them as something good, respectable, highly to be desired—something that has the backing of the vote of the people themselves.

But the picture is not all dark. More than 300,000 Oklahomans were not taken in by the subterfuge of liquorites who championed repeal as something for the best interests of the state of Oklahoma and her people. According to press reports the day after the election, with 3,145 of 3,234 precincts reported, there were 304,631 votes against repeal to the 383,414 votes for it. The battle was lost but the war for right and righteousness will go on. There is much that the Christian forces of a state can do regardless of or in spite of outward circumstances. The real battlefield is in the hearts of individual men and women. Through Christ and Christians right will triumph.

The Power of Propaganda

Commenting on the Oklahoma repeal vote, Editor Horace F. Burns of The Baptist New Mexican says:

Oklahoma went wet! After 51 years of prohibition the voters decided there was a better way.

This editorial should be enclosed in a black border. Now it will become legal, and presumably respectable in that state, too, to buy and drink the stuff that destroys brains and homes and character, and makes big fools out of otherwise intelligent people.

The result of the election shows clearly the power of propaganda, when the people become willing to let advertising script writers do their thinking for them. That election cost liquor interests plenty, but they will make it back, and more, while the people reap their harvest of death, broken homes, maimed bodies and poverty, even as we do in the rest of the world.

Wonder where they'll build their first big hospital for alcoholics?

Propagandists made much of lack of enforcement over the years, and twisted that to prove to those who would listen, that the prohibition law should be repealed. If they would be consistent they should seek repeal of all laws making murder a crime, for the laws haven't wiped out murder either. It's sad that so many people buy that line.

The people who love safety and decency put up a good fight. They have lost one battle. They'll fight again. May they not lose the war!

SERMONS COME ALIVE

By G. AVERY LEE
Ruston, La.

Preaches that a preacher who does not want his sermons to come alive, both at the point of delivery and in the lives of his hearers? Well, Webb Garrison, professor of preaching at Vanderbilt, set his students to a most unusual task—the writing of epigrams with a religious content. Mr. Webb is a professional journalist who believes preachers ought to learn how to write.

He says: "Use of a well-turned phrase will add sparkle to any message."

Here are some of the best submitted by his students:

Bedstead

"In their religious lives many persons are like antique collectors. They want the old bedstead, but they also want an inner-spring mattress. They like the idea of having religion—provided they can eliminate its inconvenience."

Grandma

"A person who has just discovered religion in a vital sense is like grandma when she got her first electric stove. She does not see how she ever lived without it."

"Activism in the church is like a hen trying to lay an egg on an escalator. There is a great deal of movement, but no getting down to business."

Not all the pointed sayings were directed to the layman. Some were aimed at preachers:

Villain

An unprepared preacher is like the villain in a western movie. He always shoots over his shoulder at a target he can't see.

Though he never runs out of ammunition, he never hits the mark."

Lightening Bug

"Any preacher who doesn't work at his task of preparing his messages is like a lightening bug. His tail light twinkles at intervals, and he has no headlight at all. But he flies at top speed in the dark."

Two of my own favorites are: "All vogue on the outside—all vague on the inside."

"A man may try to drown his troubles, in alcohol, but troubles know how to swim."

New Books

PRAYER IS THE SECRET by Reginald E. O. White (Harper and Brothers, 148 pp., \$2.75).

An attempt to discover the amazing vitality of early Christianity, a refreshing pursuit by the pastor of the Grange Baptist church, Birkenhead, England.

THE DEFENSE OF THE GOSPEL IN THE NEW TESTAMENT by F. F. Bruce (Wm. B. Eerdmans, 105 pp., \$1.50)—a powerful statement of the confrontation of the gospel with Judaism, paganism, the Roman Empire, pseudo-Christianity and all other challengers for supremacy in spiritual matters, by the professor of Biblical History and Literature, the University of Sheffield, England.

THE 1959 MISSISSIPPI BAPTIST EVANGELISTIC CONFERENCE compiled by Pat H. Gullede (Religious Education Workshop, 88 pp., \$2.00)—an attractive memorographed edition of 17 messages delivered at the best annual conference on evangelism we have had in years, Clarksdale, Feb. 9-11, 1959; those who did not order copies at the conference may secure them now by writing to Mr. Gullede, Box 610, Grenada, Miss.

REINCARNATION: A REBUTTAL and JEANIE by Albert Mow (Christopher, 126 pp., \$2.50)—two books in one, both highly subjective treatments of pre-existence, reincarnation, and the future life by a layman who, like Wordsworth, records his own "intimations of immortality."

THE TWELVE SPEAK, Volume I, by Derward William Deere, (The American Press, 184 pp., \$2.95)—an excellent new translation of Obadiah, Joel, Jonah, Amos, Hosea, and Micah, by a friend of seminary days, a leading American Bible scholar, presently professor of Old Testament Interpretation, Golden Gate Baptist Theological Seminary, Berkeley, Calif.

Counselor's Corner

By Dr. R. Lofton Hudson

QUESTION: All my life I have made a practice of enquiring of the Lord when in any serious difficulty and He

has always whispered a solution.

My friends laugh at me and my family seem embarrassed, so I quit ever saying anything about it. Now I just keep a memorandum and sure enough I get the answer.

Please tell me, am I queer? Do you think I ought to keep quiet about my leadings?

ANSWER: Many people pray and get answers in terms of a solution to their problems. But the way you keep a record of it, you act as if you have a straight line through to God. This I question.

If you don't watch you will move on over into a pattern of thinking by which you feel that God has appointed you as His special agent to save the country or even the world. This sort of thing is dangerous. It is an emotional quirk.

Why do things that will get you laughed at? Your prayers should be in your closet with the door shut (Matt. 6:6). Then do not talk about it in public. There should be some private life to the soul. To talk about your answered prayer is like praying in public. It makes you feel important but does not advance the kingdom of God.

We must leave God free to answer our prayers as he sees fit.

(Address all questions to Dr. Hudson, 116 West 47th Street, Kansas City 12, Mo.)

Calendar of Prayer

May 4 — Mrs. Evelyn S. Walters, Mississippi College faculty; A. E. Wood, Miss. College faculty.

May 5 — Mrs. Yvonne Hartner, Gilfof School of Nursing faculty; Mrs. Helen Ashby, Gilfof School of Nursing faculty.

May 6 — Martin J. Gilbert, Riverside Associational Missionary; G. E. Jolley, Smith-Jasper Associational Missionary.

May 7 — Mrs. Sybil McClung, Baptist Orphanage staff; Roger W. Pryor, trustee, Miss. Baptist Foundation.

May 8 — Jack Roberts, Baptist Building; W. R. Roberts, Baptist Building.

May 9 — D. B. Roark, Yazoo Baptist School; Supt. S. J. Roark, Baptist Book Store; V. J. Copk, Wayne Assoc. Music Director.

May 10 — James Allgood, Yazoo Associational Music Director; Morris Butler, Union County Assoc. Brotherhood Pres.; Billy Tabor, Winston Assoc. T. U. Director.

ALBUQUERQUE, N. M.—(BP)—The mission board of the Baptist Convention of New Mexico has authorized construction to start on a new student building at New Mexico College of Agriculture and Mechanical Arts as soon as \$30,000 has been raised.

WASHINGTON (BP)—Legislation on juvenile delinquency involving church-state problems has been introduced in both houses of Congress, according to observation by the Baptist Joint Committee on Public Affairs.

The Baptist Record

W. C. Fields, Th. D., Editor
Joe Abrams, Associate Editor
J. E. Lane, Business Manager
Anne McWilliams, Ed. Asst.

Official Journal of the MISSISSIPPI BAPTIST CONVENTION BOARD
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Chester L. Quarles, D. D., Executive Secretary-Treasurer
The Baptist Building
Mississippi Street at Congress

Baptist Record Advisory Committee: Henry Harris, West Point, Purser Hewitt, Jackson, Rev. B. C. Bishop, Meadville; Dr. R. A. Tullis, Vicksburg; Rev. Sam Wagner, Peta. Subscriptions: \$2.00 a year payable in advance.

Entered as second-class on April 4, 1918 at Jackson, Miss., under the Act of October 3, 1917. Postage paid at Jackson, Miss. under the Act of October 3, 1917. Obituaries of 150 words or less will be published free. More than 150 words will be charged five cents per word. Memorial and resolutions will be charged five cents per word. The sender of material requiring a charge should state to whom bill should be sent.

The Baptist Record is a member paper of the Southern Baptist Press Association, the Associated Church Press, and the Evangelical Press Ass'n.

Pages From The Past

50 Years Ago

Student T. J. Barksdale (Mississippian) writes "a few words from the Seminary" at Louisville, Ky. of the 26 men from Mississippi, how on the monthly Missionary Day they "gave with hilarity" for the missionary offering, which amount to \$150.00.

The Macon Baptist Church closed a good meeting of days with Rev. Luther Holcomb doing the preaching, resulting in eight for baptism. Rev. H. M. King, pastor, reporting.

40 Years Ago

One B. Y. P. Uer who had attended the S. S. and B. Y. P. U. Convention writes to Secretary Wilds: "I have been so filled with 'something' since returning from the convention that I am at a loss to find means in which to let 'it come out.'"

25 Years Ago

The Men's Bible Class of the First Church, Brookhaven, sponsored a week's revival services, Rev. Zeno Wall, Shelby, N. C. doing the preaching, who is a brother of the teacher of the class, Mayor R. B. Wall. Rev. A. F. Crittendon, pastor. (Results not given).

How is this one? Two children were discussing their breakfast.

"I had a nawful good breakfast," said Johnny.

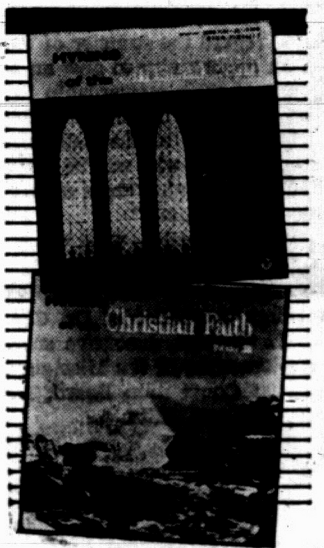
"So'd I," said Emmy Lou; "I had something nice that begins with 'n'."

"A norange?" suggested Johnny.

"No."

"A napple?"

"No, it was a negg."



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State
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1965 —, 1966 —, 1967 —, 1968 —,
1969 —, 1970 —, 1971 —, 1972 —,
1973 —, 1974 —, 1975 —, 1976 —,
I prefer bonds in the following denominations:
\$100 —, \$250 —, \$500 —, \$1,000 —,
\$2,500 —, \$5,000 —, \$10,000 —.



GRAHAM SHATTERS RECORD—Sydney—Shattering previous campaign records, Billy Graham drew crowds totaling 275,000 persons during the first week of his month-long Sydney Crusade here. Some 17,000 made "decisions for Christ," another opening week record, crusade officials said. Shown is part of the crowd at a rally at the Showground. On the huge sign, lighted at night, the familiar crusade's Biblical text is visible for great distances.—(RNS Photo).



BRYANT M. CUMMINGS,

SECRETARY



Who Will Get The Babies? A Baby Hunt In May

Best are, husbands — thousands of children under ten years of age in our churches' communities. Many of them are not enrolled in any Sunday school. The parents of many of them are not enrolled in Sunday School either. Most of these children do not have a Christian home.

Your church has a responsibility and an opportunity to contribute to a Christian home for many of these children now. Go in search of them and their parents. Have a Baby Hunt May or during Christian Home Week.

Write your Sunday School Department for a descriptive folder on a Baby Hunt.

CRADLE ROLL DEPARTMENT EMPHASIS MONTH

The month of May has been designated as Cradle Roll Emphasis month. Mrs. Douglas Hills, superintendent of Cradle Roll work in the Southern Baptist Convention suggests these activities to engage in during this month.

1. Start a Cradle Roll department.
2. Strengthen and improve the work by enlarging the staff of workers and seeking to improve the quality of work done by training the workers.
3. Concentrate upon accomplishing the spiritual objectives—Sunday school enrolment, evangelism, active church membership, parenthood education, family worship and Sunday school attendance.
4. Have a Baby Hunt.
5. Promote a home dedication service in the home.
6. Publicize the Cradle Roll department work through the Church Bulletin, use of the filmstrip "Cradle Roll Sunday School Work" at prayer meeting and centers of interest.



INTRODUCING..... Dr. Norman O'Neal

Mississippi College faculty member and Education Director, Clinton Baptist Church.

WHO WILL.....Lead the Intermediate leadership conference at Kittiwake, August 24-28.

Dr. O'Neal

Write Box 530, Jackson and include \$2.00 for registration and cabin-type accommodations. Total cost for cabin space is \$17.00.

NEW ADULT BOOK
A new Adult Administration book The Sunday School Ministry to Adults is scheduled for delivery to the Book Store by July 22. You will notice that the revised Standard of Excellence for Adult Bible Classes (November, 1958) lists the study of the new book as a part of the requirement for Point IX. This is to advise our workers that credit for the old book Adults in the Sunday School will also be acceptable through September 30, 1960.

Circulation
This Week 91,164
Gain 83

Extension Dept. Enrolls 12,000

Dr. Lee Gallman, Director of the Seminary Extension Department, Jackson, met with associates Rev. W. A. Whitten of Jackson, Dr. Albert H. Fauth of Kansas City, Kan. and Rev. G. Ray Worley of Ft. Worth, Texas, newly elected in January, at the Department Headquarters April 6-8, 1959.

This first meeting since the addition of Worley was concerned with basic organizational and promotional procedures. Rev. Worley, a minister who currently is a graduate student at Southwestern Baptist Seminary in Fort Worth, Texas, will have the state of Texas as his territorial responsibility.

Dr. Fauth works in Kansas, Missouri, Illinois, Kansas, and Oklahoma; Rev. Whitten serves Louisiana, Mississippi, Tennessee, and Kentucky.

After eight years of operation the Seminary Extension Department reports over twelve thousand accumulated enrollments with a current average of some two thousand annual enrollments.

Rev. Lee Hughes Passes Away

Rev. John Lee Hughes, a retired Baptist minister, died Thursday of last week at Bay Springs, after a brief illness.

A native of Lee County, Rev. Hughes had held pastorates over the state. He had lived in Bay Springs for about 25 years.

Survivors include his widow; five daughters, Mrs. A. L. Hendrick and Mrs. J. M. Blackwell, both of Jackson; Miss Gordy Hughes, Quitman; Mrs. T. M. Moore, Seattle, Wash.; Mrs. J. L. Milliren, Denver, Colo.; two sons, William L. Hughes and John Lee Hughes, Jr., Norfolk, Va. Fifteen grandchildren and five great-grandchildren also survive. Two of the grandchildren are also Baptist ministers, Frank Moore of Duke, Okla., and Harold Hughes Hendrick of Weatherford, Okla.

Funeral services were held at 3 p. m. Saturday from the Bay Springs Baptist Church with Dr. A. A. Kitchens, of Mississippi College, officiating.

NESHOBA OBSERVES YOUTH WEEK

Neshoba Church observed Youth Week April 5-12, with Gary Rivers as youth pastor, Ouida Tidwell Sunday School Supt., Jimmy Bowle Training Union Director, Hugh Douglas as Brotherhood President, and Betty Ann Boler as W. M. U. President.

The theme of the young people's program of Sunday night was "submit." In addition to filling offices of the church during Youth Week, the young people also cooperated in the spring revival. Rev. V. J. Mos, evangelist, Rev. W. E. Palmer is the pastor.

First-Day Record Is Set By Graham

SYDNEY (RNS) — Evangelist Billy Graham opened his four-week Sydney Crusade with a world record first-day crowd of 50,000 people at the Showground here.

Crusade organizers said 3,036 persons at the rally made "decisions for Christ," setting another record for the opening day of a Graham campaign.

More than 500 government and private buses and thousands of cars jammed approaches to the Showground. Thousands of rally-goers came from towns and districts more than 50 miles from Sydney.

The American evangelist was introduced by Anglican Coadjutor Bishop R. C. Kerle of Sydney, who is chairman of the Billy Graham Crusade executive committee.

Unity Pointed Out

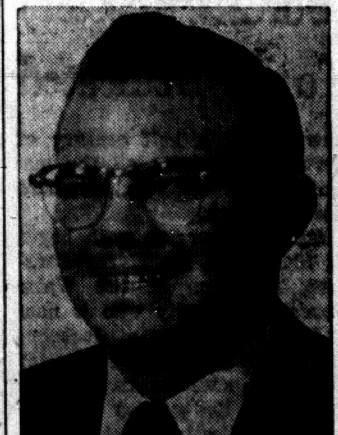
"Never before in the history of the Christian churches of Australia," said Bishop Kerle, "has there been such unity." Leaders of most Protestant denominations in the country sat on the platform. A 1,500-voice choir sang anthems.

In his address Mr. Graham called for "revitalized churches" and a "new social consciousness in the community." He also urged his listeners to start "talking religion."

Noting that the world today

is confronted with such major issues as "the color problem, teen-age delinquency, unequal distribution of wealth and international tension," the evangelist stressed that "Christians should live like Christians."

"The greatest problem we face today," he said, "is not atheism or agnosticism but indifference."



J. T. Taylor Accepts Aberdeen Position

J. T. Taylor, Minister of Music and Youth First Church, Purvis, has accepted the post of Minister of Music and Education Director of the First Church, Aberdeen, effective June 7.

Mr. Taylor holds a diploma in sacred music from New Orleans Seminary and Bachelor Degree in church music from William Carey College, Hattiesburg.

At the close of this semester he will complete an additional year which will give him a major in music education.

Mrs. Taylor is the former Claire Laverne Lane, of Magnolia. Rev. N. F. Davis, Jr., is pastor.

BM Senior Officers

The permanent officers for the 1958-59 senior class of Blue Mountain College are:

President, Monta Faye Moore, Memphis; Vice-President, Betty Walters, Laurel; Secretary, Gladys Stokes, Steens; Treasurer, Carolyn Branson, Adamsville, Tenn.; Historian, Mary Alice Hearn, Nashville, Tenn.



THIS IS WHAT WE LIKE
Without identifying the church or individuals involved we would like to reproduce a letter recently received in our office. Just note how comprehensive it is.

- ... it shows a pastor backing up his director.
- ... it shows a church utilizing the Standard as a program of work
- ... it shows the best basis of good growth—basic methods
- ... it shows a cooperation in our efforts to provide leadership training through the fall Leadership Convention
- ... it shows a church utilizing the Honor Church Program to good advantage
- ... it shows planning for future activities

"Please send us a request for the Standard of Excellence of an Adult Union. Our Adult II Union has reached the Standard for the past quarter and we wish to report it and to say we have had a great increase in our enrolment and attendance. Since studying the manual our whole Training Union has grown not only in number but it has made great strides in grades. We have a large percentage of our people making 70 or over.

May I add that our Director should have the credit for this because he went to the conference at Way, Mississippi last October and he came back with a determination to get the Honor Church Program this year. This will be our third seal and we are planning Youth Week. Pray with us that this will bring much spiritual strength to our Church.

Yours in Christ

1959 SCHEDULE OF DISTRICT ELIMINATIONS MEETINGS SECOND WEEK

- May 11 Rolling Fork, First Baptist Church
Associations: Sharkey- Issaquena, Humphreys, Washington, Sunflower, Boliver.
- May 12 Kilmichael, First Baptist Church
Associations: Talahatchie, Yalobusha, Leflore, Grenada, Carroll, Montgomery.
- May 14 Durant, First Baptist Church
Associations: Holmes, Yazoo, Madison, Warren, Hinds, Rankin.
- May 15 Meridian, 15th Avenue Baptist Church
Associations: Scott, Newton, Lauderdale, Smith, Jasper, Clarke.

KITTIWAKE

HOW TO MAKE YOUR RESERVATION

Decide on the week you would prefer to attend

First Week July 27-August 1

Second Week August 3-8

Third Week August 10-14

Mail a reservation fee of \$2.00 for each person for whom reservations are requested to BAPTIST TRAINING UNION DEPARTMENT, BOX 530, JACKSON, MISSISSIPPI.

Upon arrival at the assembly this amount will be credited to your account as your registration fee.

Reservations should be made as early as possible and any necessary cancellations should be reported as quickly as possible. Reservations cancelled after July 15 will not be returned.

Each Junior boy and girl must be accompanied by a guardian or parent. The reservation fee of each Junior boy or girl must be accompanied by the name of his or her guardian or parent.

THE BAPTIST RECORD
Thursday, April 30, 1959



Joe Ann Willis

Kittiwake Nurse

Selected to serve as camp nurse at Kittiwake Assembly this summer is Miss Joe Ann Willis of Clarksdale.

Joe Ann is a 1958 graduate of Gilfoy School of Nursing, Mississippi Baptist Hospital, Jackson, where she was very active in B. S. U. work.

Joe Ann is now on the staff of Coahoma County Hospital, Clarksdale. The plans to resume her studies at Mississippi College this fall.

Joe Ann, daughter of Mr. and Mrs. Edgar Willis, Clarksdale, is an active member of the Oakhurst Church, Dr. F. K. Hacton, pastor.

Port Gibson To Have Youth Week

May 3-9th the Port Gibson Church will observe Youth Week with the following officers in charge: Youth Pastor—Billy Doyle; Sunday School Superintendent—Clarence Stringer; Training Union Director—Mac Wood; and Choir Director—Walter Simmons. All Sunday School classes, departments and Training Union departments will be led by the Young People.

Activities are planned for each night of the week. Rev. Nat. Mayhall is pastor.



Long-term investment
THAT PAYS MANY DIVIDENDS
ENCYCLOPEDIA

SOUTHERN BAPTISTS

NORMAN W. COLE, executive editor. Presenting the history, doctrine, polity, life, organization, and work of Southern Baptists. In two beautiful volumes.

\$16.50
At the Convention this year, ask others who have one, and buy one for yourself.

or order from your

BAPTIST BOOK STORE

Quick EYE COMFORT

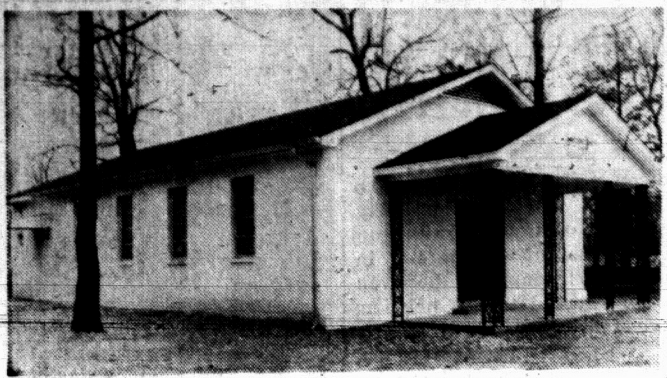
John R. Dickey's Old Reliable EYE WASH brings relief to burning, smarting, over-worked eyes. At drug stores, Dickey Drug Co., Bristol, Va.



ALL FOR HIM

Frank Thompson, in an effort to make sure all his resources will always be used for God, turns the assets of his profitable laundry business over to the denominational foundation. Frank's friends do not understand his conception of Christian stewardship. A challenge to all persons to be more faithful stewards is presented in the simple, completely new Frank Thompson explains and lives his conviction. A Broadman film. 28 minutes, sound. Rental, \$9.00

Order from your
Baptist Book Store



The New Wake Forest Building

Wake Forest (Webster) To Be Dedicated

Members of one of the oldest churches in this section of Mississippi, the Wake Forest Church in Webster, Association will dedicate their new church building on Sunday, May during their annual Memorial Day service.

The fourth in a series of buildings, the church was restored this year with a new modern masonry type building replacing a frame building that

saw almost a half century of service. Virtually all the material was donated and members did the work.

Sunday's service will begin at 10:00 a. m. Dr. Hyran Barefoot, a native of the Wake Forest community who is now a Baptist minister at Jackson, Tenn., will deliver the memorial dedication address. An old time dinner on the ground will follow the dedication service.

Predict Senate OK For Hays' TVA Post

WASHINGTON — (BP) — Capitol Hill observers here predicted quick confirmation by the U. S. Senate of the nomination of Brooks Hays as a director of Tennessee Valley Authority (TVA).

President Eisenhower announced he would nominate the former Arkansas Congressman, now serving as president of the Southern Baptist Convention, to fill an unexpired term running about one year.

Hays would succeed Frank J. Welch of Lexington, Ky., who resigned before the end of his term. It was not known whether Hays would seek reappointment to a full nine-year term on the TVA board in 1960.

In the position on the three-member TVA board, Hays' office would be in Knoxville, Tenn. Since his Congressional term ended earlier this year, Hays has devoted his time to private law practice here, frequent lectures throughout the country, and his responsibilities as SBC president.

He emphasized to his Baptist friends that the TVA appointment would not impair his service in Baptist office. His term as president of the Southern Baptist Convention expires May 22 and there will be very little overlapping of time between his TVA and Baptist offices even with fast Senate confirmation.

Noted for Interest

The TVA director-nominate recently returned to the United States from a visit to Latin-American nations where he toured Baptist mission points. Last year he made a brief non-political trip to Russia to communicate with Soviet Baptists.

During the past year he has been active in helping Baptists of America seek ways they can work toward world peace. At his suggestion the Southern Baptist Convention last year named a Committee on World Peace. The Committee, of which Hays is a member, will report May 22 to the 1959 session of the SBC at Louisville, Ky.

Christian Life Com. Report Ready

The Baptist Record is in receipt of a copy of the full report to be made to the Southern Baptist Convention by the Christian Life Commission, Dr. A. C. Miller, executive secretary.

The report includes sections on the traffic in obscene literature, the problem of beverage alcohol, the United Nations, world peace, and community tensions in human relations.

There are no recommendations listed in the report.

As information the complete section on "Community Tension in Human Relations," which deals with the race issue, is carried as follows:

There are few communities in America that are unaffected by serious tensions in social and economic relations. The church has a double role to play in facing these tensions and the issues that create them. Its primary role is to proclaim its gospel of love, mercy, and justice for all men. But as the body of Christ in its community it must stand as a witness to righteousness amid the material and social concerns that affect the lives of men.

Social Evils Seen

One of the sources from which these tensions arise is the area of industrial relations. The Christian citizen and his church should work for the economic security of all the people within the community. All of us feel that somebody should do something about the social evils that prevail all about us, but too few among us are willing to accept responsibility for the social and economic conditions that form the soil in which these evils develop.

Both the Christian worker and the Christian investor and manager have a witness to give in the area of organized labor and management. No less is this witness to be borne by the Christian distributor and consumer of goods. The producer, the laborer, and the consumer have a common interest in industry, and the moral and economic interests of each should complement those of the other.

Such an ideal is not a fanciful dream of "pie in the sky." It grows out of the full recognition and acceptance of the creative claims of God as expressed in his first commission to man, to have dominion over the earth. In Jesus Christ, God has given to man the method, spirit, and power for the fulfillment of this commission. To

Southwest, the Orientals on the West Coast, the first Americans, the Jewish people, the foreigners in their tight little ghettos of our eastern cities, and the Negro citizens of America whose labor helped to carve this country from a wilderness—each and all of these groups have felt and continue to feel "Man's inhumanity to man."

At the present the greater tensions growing out of this recurring racial malady appear in the southern region of our land. The Supreme Court decision of 1954 on the status of legal segregation in the public schools precipitated a racial conflict that has raged for these five years. The issue has been complicated by the radical demands for immediate and complete removal of all forms of segregation on the one hand, and by an equally radical insistence on the maintenance of the traditional system of segregation on the other. These two extremes have nullified much of the progress in racial understanding that had been made within the last decade. Extreme advocates of both positions became about the only voices that were heard on the racial issues involved.

Seek Freedom

This Commission believes the time has come for a Christian rapprochement on this question. In any solution we seek the freedom of the individual and the full autonomy of the churches must be recognized and respected. But at the same time, we must remember that the church is the body of which Christ is the Head. It is to be governed by his laws, motivated by his love, and guided by his mind and spirit. The church is not the state, but its voice must be heard in state affairs. It is not a law enforcement agency, but it must call for respect of the law and cultivate public opinion which demands the enforcement of the law.

We believe the time has come for the restoration of communication between the white and colored peoples in the South. It is at this point that Christianity faces one of the severest tests of its wisdom, sincerity, and courage. The continuing problem of racial adjustment and understanding must be met realistically, constructively, and patiently.

Rev. M. R. Cooper

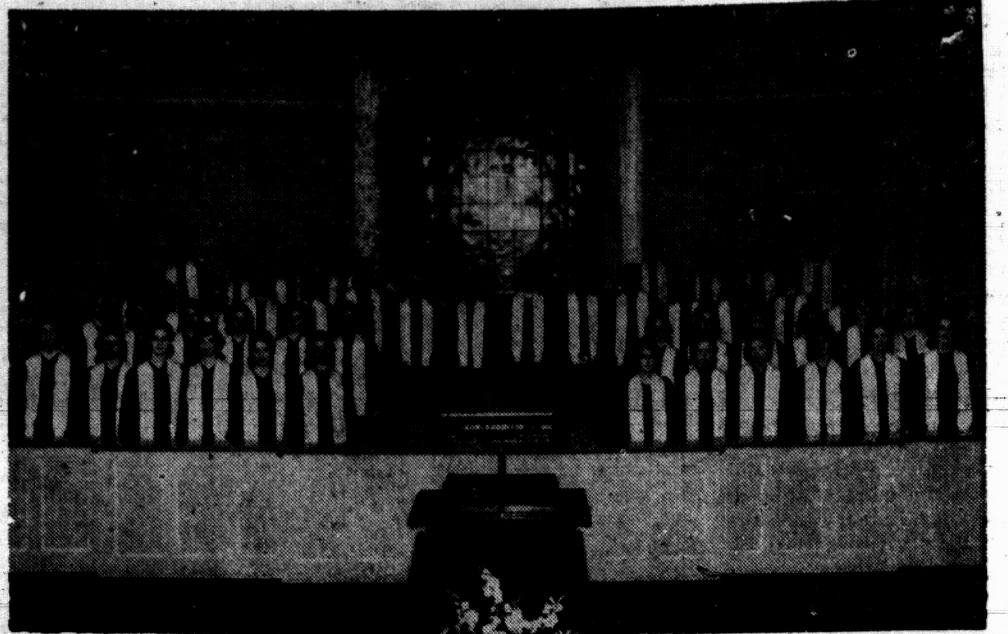
Rev. M. R. Cooper, an 82-year-old man, was born Jan. 22, 1877 in Pulaski, Miss., the son of the late Richard C. and Harriett Edwards Cooper. He served in the ministry 20 years.

He had opened a book store in Pulaski in December of 1958. Formerly he had owned a book store in Richmond.

Survivors include his wife, Mrs. Carrie Smith Cooper, Pulaski; four sons: one brother, A. T. Cooper, Morton, Miss.; three sisters, Mrs. John Palmer, Forest, Miss.; Mrs. Della Jarvis, New Orleans, La.; Mrs. Josephine Hartill, Morton, Miss. and six grandchildren.



Dr. Gertrude Lippert, Professor of English and German; and Dr. Louis E. Dollarhide, Head of Department of English and Foreign Language and literature at Leopold University of Innsbruck, Austria this fall. He is also the recipient of the James B. Duke Fellowship; is an honorary Woodrow Wilson Fellow; and was nominated for a Rockefeller Fellowship as well as being the Mississippi nominee for the Rhodes Scholarship.



CHOIR TO TOUR—The Chapel Choir of Calvary Church, Jackson, Mr. Fred Ellerbe, director, left Thursday on their annual spring choir tour. The itinerary will include First Church, Rayville, Louisiana; Broadway Church, Fort Worth, Texas; Gaston Avenue Baptist Church, Dallas, Texas; and Highland Baptist Church, Shreveport, Louisiana. There will be forty-one members who will make the tour this year. The sponsors on this tour will be Mr. and Mrs. Luther Ford and Mr. and Mrs. Bob Dixon. The choir will be returning to Jackson on Sunday evening, May 3rd. They will present their home concert in the sanctuary of Calvary Church, Sunday evening, May 10th at 7:30.



Rev. Luke B. Smith, pastor of Highland Hills Baptist Church, Macon, Ga., was elected assistant secretary for missionary personnel for the Southern Baptist Foreign Mission Board at its semi-annual full meeting in Richmond, Va., April 7-8.

Goodwater Plans Memorial Services

The Goodwater Church, Landerdale County, will observe an annual Memorial service, May 3. Services will begin with Sunday School at 10:00 A. M., with the pastor Rev. C. E. Tosh, bringing the message at the morning service. Lunch will be served at the church at noon.

Other Committee Chairman for the program are: Mr. Luther Allen, Mr. Kenneth Boardman, Mr. John Clarke, Mrs. Howard Allen, Mrs. Mable McQueen.

Bethany Auditorium Redecorated

The auditorium of the Bethany Church in Sunflower Association has been completely redecorated, with new walls and refinished floors. A choir loft has also been added. The auditorium has been furnished throughout with new natural pine furniture.

The Sunday School and Training Union attendance have increased somewhat since the auditorium has been redecorated, and since the spring revival. In the last year the attendance has almost doubled. Rev. Wynell Jones is pastor.

Guidance For Those Going To Rio In '60

The Latin-American Missions Conference, held in Buenos Aires, Argentina, February 9-20, and attended by missionary representatives from each country in which Southern Baptists have work, outlined some basic principles to give guidance to the Missions and travel agents in making preparations for groups of Baptists who tour the area on their way to and from the meeting of the Baptist World Alliance in Rio de Janeiro, Brazil, in June, 1960. These principles were studied by the administrative committee of the Foreign Mission Board and adopted by the full Board. They are:

1. The Missions and/or national committees will look to the travel agents to make all arrangements for transportation, housing, tours to historic and scenic places, shopping trips, etc.

2. Will Meet Each Group. The Missions and/or national committees will meet each tour group they know about in advance at an appointed time to show them the work, it being understood that any transportation facilities required will be provided by the travel agencies.

3. What the Missions and/or national committees do for any Baptist will be done for every Baptist.

4. Encouragement should be given to travelers and travel agencies to visit other than the main centers.

5. The Missions and/or national committees cannot be expected to show the mission work to Baptists who do not inform them in advance of their coming.

Adams Attended. Dr. Theodore F. Adams, president of the Baptist World Alliance, was in attendance at the Latin-American Missions Conference when these matters were discussed and he assured the Foreign Mission Board and the Latin-American Missions of the full co-operation of the Alliance in helping visiting Baptists to see the mission work.

Dr. Frank K. Means, secretary for Latin America for the Foreign Mission Board, said the basic principles listed above, as well as other important questions, will be referred to the Missions for careful study in

their annual meetings this summer. Each Mission will then appoint its own committees and make its own plans for receiving the traveling Baptists.

The missionaries plan to share church and denominational meetings with the visitors, and they expect to use the presence of Baptists guests in various ways in focusing attention upon the work and beliefs of Baptists in local areas.

Dr. Means said, "The missionaries regard the summer of 1960 as an opportunity to give an account of their stewardship to a large number of Southern Baptists, as well as Baptists from other groups, who will be seeing one of the major areas of work for the first time."

Mississippians

Additional information can be secured by Mississippians through the office of Dr. Chester L. Quarles, executive secretary-treasurer of the Mississippi Baptist Convention Board, Box 530, Jackson, Miss.

Niland Chapel Ordains Deacons

Fred Lunceford, David Overstreet, and Calvin Herrington were ordained as deacons at the Niland Chapel Church, Bolivar County, on Sunday afternoon, April 19.

Rev. Bradley Papp, Eboli, preached the ordination sermon; Rev. F. L. Warren, Sunny Side Church, led the ordination prayer; J. E. Oswald led the opening prayer; and Autrey Ferrell, pastor at Niland Chapel, read the Scripture.

MC Religious Ed Department Is Conducting Study

A questionnaire study of the religious education programs of a selected group of the larger churches in Mississippi is being made by the Religious Education Department of Mississippi College. The state Religious Education Association discussed the project at its meeting in February and gave its approval to it. Members of this organization have participated in making out the questionnaire.

The results of this study will be presented at the next meeting of the Mississippi Baptist Religious Education Association and will be used to enrich courses in Religious Education at Mississippi College.

Pastors and educational workers are requested to fill in the information as completely as possible, and to return the questionnaire promptly.

GRAHAM PLANS 1961 CRUSADE IN S. AMERICA

CANTIAGO, Chile (RNS) — Dr. Billy Graham plans a crusade in South America in 1961, it was announced here by James Savage of Quito, Ecuador, Latin American director for the evangelist.

BILL WOULD BAN TV CRIME DRAMAS FROM 7 AM TO 9 PM

ST. PAUL, Minn. (RNS)—Banning of television and radio dramas depicting "crime, bloodshed and lust" between 7 a. m. and 9 p. m. is provided in a bill approved by the general legislative committee of the Minnesota Senate.

Committee members doubted that the bill was constitutional, since it would affect network broadcasts, but agreed to send it to the Senate floor for "its salutary effect."

A House committee modified the proposal in the form of a resolution calling for the ban, which was supported by some religious groups but opposed by others, including the Lutheran Herald, weekly publication of the Evangelical Lutheran Church.

Woman's Missionary Union
President—MRS. J. T. LYONS, McComb
Executive Secretary—MISS EDNA ROBINSON
TVA Director—MISS MARJEAN PATTERSON
GA Director—MISS WILMA DEAN FREEMAN
Sunbeam Director—MRS. ROBERT SMIRA

FOR LIBERTY AND LIGHT
1814-1964
BAPTIST JUBILEE ADVANCE
1959-1964

JUBILEE GOALS
1. INCREASED MEMBERSHIP—what about the many women that united with your church during the recent revivals? What have you done to enlist them in WMU? What about an enlistment circle? This is a wonderful opportunity, NOW!!
2. INCREASED GIFTS THROUGH THE COOPERATIVE PROGRAM — encourage your church to have "round up" month — an extra for the cooperative program.
3. 11% increase for WMU Special Day Offering — that is right here! Look at the items included:
Aged Ministers and Widows love gift
Margaret Fund Students
International Houseparty
Equipment for New Appointees
Camp Garaywa
Scholarship for students in Colleges, Hospitals, Carver School and Seminaries
These items should stir us to increased giving.
4. SUBSCRIPTIONS equalling 55% of the members of WMS, YWA and GA. What about our missionary reading?
5. Cooperate in church plans for establishing missions. "A mission—anywhere one or more members are sent from the church at regular intervals to teach or preach the Word of God, a mission is established." What about your church? You and one other could go "teach!"
6. Work to be an HONOR WMU. It is not too late. Why not?

WMU ANNUAL MEETING—LOUISVILLE, KY.
Registration
Sheraton-Seelbach Hotel—Saturday, May 16, 4:00 p. m. to 7:00 p. m.
Coliseum—Sunday, May 17, 8:00 a. m. to 9:30 p. m.; Monday, May 18, 8:00 a. m. to 9:30 p. m.; Tuesday, May 19, 8:00 a. m. to 1:00 p. m.
The doors of the Coliseum will be open at 8:00 a. m. each day. There is a restaurant and cafeteria in the building.
The annual meeting program was carried in ROYAL SERVICE—note that it begins Monday morning.
All Mississippi women register as delegates! The first 74 registering will be our official delegates!

Usefulness Of Self-Abnegation

By HOWARD AULTMAN
Columbia, Miss.

Gal. 2:20 "I am crucified with Christ; nevertheless I live; yet not I, but Christ liveth in me."



There have been many attempts to explain the genius of a Southern Baptist church, and the success of the people called Southern Baptists. Many have sought to reduce it purely to materialistic and human terms of programs and agencies. The explanation lies in the fact that God empowers and blesses those who seek to do His will and follow His word.

Unity

An aggressive church program can come only from and through a united membership, and unity demands one final authority. This authority is Jesus, the head of the church. Each member of any local church, who is born into the Kingdom of God, is a member of the body of Christ.

Paul expressed the secret of our unity when he said, "I am crucified with Christ." We rejoice that Christ died that we might live. The great central truth though, lies in the fact that Christ died that we might die also.

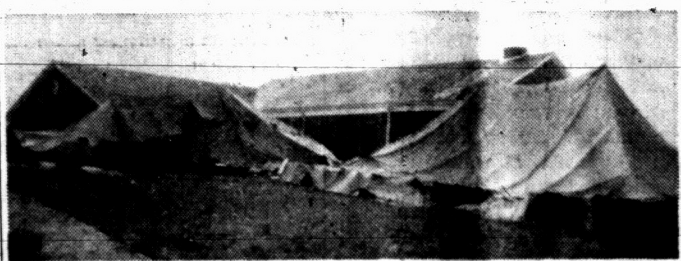
Death To Self

To the man who has died with Christ and then tasted the thrill of the new life in Christ, one dominant desire remains; to please the Lord Jesus himself. Since Jesus always placed the will of God above His own desire, he expects the Christian to place the will of Christ above his own.

Death to self is the foundation of repentance and faith, and necessary for salvation. The trouble comes among our fellowships when we refuse to stay dead.

"While making some visits on my church field, I came upon an interesting scene on a local street corner. Two junior boys were fighting. One had the other down on the ground on his back, with his foot firmly fixed in the middle of his stomach. I stopped and tried to settle the difficulty. The victor explained to me in these words, 'We are cowboys. We have been playing cowboys and Indians and I have killed him ten times and he won't stay dead.'"

This always brings trouble in our fellowship, but strength and success come when we are unified in Christ Jesus. Strength can be found in self-abnegation.



TENT BLOWN DOWN—One of the two tents used by the Morrison Heights Church in Clinton was blown down on Sunday, April 19.

Keep your temper. Do not quarrel with an angry person, but give him a soft answer. It is commanded by the Holy Writ and, furthermore, it makes him madder than anything else you could say.—Anon., quoted in Woman's Home Companion.



AT EAST MORTON—From left to right are Peggy Blissett, Frances Arinder, Bobby Carl Waggoner and Ruth White, young people who dedicated their lives to full-time Christian service during the revival at East Morton. Rev. James Redding, Hernando was evangelist; the pastor is Rev. Lilbourne H. McCullough.

To Take World Journey

Joe Davis Heacock, dean of the School of Religious Education at Southwestern Seminary, and R. Maines Rawls, director of associational training union work for the Sunday School Board, will leave Fort Worth May 11 for a seven-week journey around the world.

In Japan they will meet with pastors and workers for a special Training Union emphasis.

In Korea Dean Heacock will discuss religious education principals and methods with

missionaries and personnel in the Baptist seminary.

Church administration will be the Dean's major emphasis in Hong Kong.

Sunday School and training union workers will meet with the two men in Beirut, Lebanon.

The pair will arrive in Zurich, Switzerland, in time to attend the European Baptist Sunday School Workers' Conference.

MC Drama Program To End May 1

The workshop drama program will come to an end at Mississippi College for this season Friday, May 1, at 8 p. m. when the third series of one-act plays is produced.

Directors of the three plays are Sandra McClung, Tunica sophomore, Bill Stroup, Jacksonville, Fla. senior; and Joe Ray, Louisville junior. The play will be presented in the workshop theatre of the Aven Fine Arts Building.

WAKE FOREST, N. C.—Wayne E. Bell, a second-year student at the Southeastern Baptist Theological Seminary, Wake Forest, N. C., has been granted a Danforth Foundation internship in the field of Campus religious work for the school year 1959-60. Danforth grants are awarded to students from theological seminaries throughout the United States who plan to enter campus religious work. Bell was the only Southern Baptist seminary student chosen.



SISTER ELECTED—Students of the Sophomore, Junior, and Senior Classes of Blue Mountain College have honored these three students by electing them to the top office of each of the classes. They are left to right: Mary Garland Bell, Hindman, Ky., President of the Sophomore Class; Eddie Jean Holmes, Tupelo, President of the Junior class; and Dorothy Bell, Hindman, Ky., President of the Senior Class for 1959-60. Mary Garland and Dorothy are sisters, and this is the first time in the history of the College that sisters were each elected to serve as President of her class.

19TH CENTURY BAPTIST PRESS

Nothing Stops John Taylor From Forming New Churches

CORN CREEK, Ky., Novem-ber, 1890 — (BP) — John Taylor, a pioneer Baptist preacher who has seen more of the frontier of Virginia and Kentucky than many explorers and trappers, has left his trademark—another Baptist church—in this section.

Corn Creek Baptist Church, the latest gathering of the revered Baptist leader, was organized this fall and has about twenty members. Other Baptist churches which Taylor has helped to organize since coming to Kentucky include Clear Creek, Great Crossing, Boone's Creek, Bullittsburg, and Buck Run.

Driven by a burning zeal to take the Baptist message to frontier settlements, Taylor probably has ridden more miles and preached more sermons than any other pioneer preacher in Kentucky. Hostile Indians, the trackless wilderness, frozen and flooded streams, mud, cold, rain—nothing stops the fearless evangelist when he has a self-appointed mission to preach to a handful of settlers in a remote cabin in the wilderness.

Courage of a Lion

One of the first preachers to

enter Kentucky, Taylor began his frontier ministry in Virginia. Although he disclaims any skill as a hunter or woodsman, he has the courage of a lion and is as calm in the face of danger and hardship as the most famous frontiersman.

Not long after Taylor came to Kentucky, with all that he owned loaded on three horses, he became the messenger for the first revival in the state. It began in Taylor's cabin in the wilderness, which had the earth for a floor, and resulted in the formation of the Clear Creek Baptist Church.

Now almost fifty, Taylor admits that he is not quite as active as he was when he was preaching on the Virginia frontier. He still bears the scars of his battles with the wilderness as he struggled to take the gospel to frontier settlements.

He likes to recall one trip in the Virginia mountains during the winter. Coming to a swollen stream with his two horses, Taylor attempted to cross a crude bridge which collapsed. After gaining the other side, he dismounted and walked to keep from freezing in his drenched clothes.

His nervous mounts broke

away and raced across the snow. Taylor found them at the edge of another stream after chasing them for several miles. Here there was no bridge at all, and there was nothing to do but swim across with the horses.

He finally reached a cabin after dark, half frozen and his arms and hands numb and swollen. Dazed for several days by his ordeal, the evangelist soon broke out in a scaly rash which covered most of his body.

Taylor is still marked today by that rash, the result of what even he agrees was one of his worst experiences as a frontier preacher.

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Reuben Herring, Author

Homecoming Set

Homecoming Day will be observed at Damascus Church in Copiah County May 3. Dinner will be served on the grounds. Judge J. Gynes will speak at the 11:00 o'clock hour. Everyone is welcome. Rev. R. D. Tatum is pastor.

PLAINFIELD, Ind. (BP)—W. W. Rhody of Richmond, Ind., has accepted a call to serve as secretary of religious education for the State Convention of Baptists in Indiana here. Rhody took office April 1.

Dormitory Devotionals At Mississippi State

The Baptist Student Union at Mississippi State University sponsors a Dormitory Devotional Meeting in eight of the eleven dormitories on the campus. They meet from 10:00 until 10:15 each Tuesday night with 100 to 150 attending in each dormitory, according to Roy S. Isbell, Baptist Student Director.

Most of the time a student leads the devotional thought but many times they have a

guest speaker such as Coach "Babe" McCarthy speaking on "The Game of Life" or some of the other outstanding Christian faculty members and pastors in town.

These meetings reach many students who do not go to church or Sunday School at all. From these groups some students surrender to Church-Related Vocations, and others find the Lord as their Saviour.

Since the Ole Main fire many of the rooms have 4 students in them and the students feel the need more than ever for prayer so that they can live together in a Christian spirit.

Dub Raborn, devotional director, has Bill Horn on his committee who promotes the Dormitory Devotional Groups. Bill Horn has enlisted the following leaders who plan and promote the programs in their dormitory: Ben Glover in Athletic, Earl Kelly in Garner, Wayne Sherman in Briscoe, Jerry Seymour in Moore, L. C. Jones in Carpenter, Tommy Lee in "B" Hull, George Kernode in "C" Hull and Jennings Dixon in Critz Dormitory.

The other devotional activities on the campus are Noonday Meditation, Bible Study, and Prayermates.

Home Mission Board Elects James Peck

James C. Peck has been elected by the Home Mission Board as secretary of institutional and industrial chaplains. Peck has served as a BSU Director, a pastor in Louisiana and Texas, a hospital chaplain at North Carolina State Hospital, and chaplain at Broyhill Furniture Company, Lenox, N. Y.

He is a graduate of Southern Louisiana Institute, Southwestern Seminary, and New Orleans Seminary. Peck will begin work May 1. Details regarding his work will be announced later.

George Connell, Mercer Head, Dead

MACON, Ga. — (BP) — George Connell, 72-year-old president of Mercer University here, died April 20 of a heart ailment. Dr. Connell had been in bad health for several months. He was leaving Macon in an automobile with his wife for Florida when stricken and was dead on arrival at a hospital.

Graduation Held In Ruschlikon

The Baptist Theological Seminary of Ruschlikon (Switzerland) held the first graduation exercises in its new chapel Friday evening April 24th at 8:00 p. m. These exercises marked the end of the Seminary's tenth session.

Bachelor of Divinity degrees were granted to Paul Cholas of France, Theodor van der Laan of Holland, Rudolf Meyendorf and Ernst Rodter of Germany. The ceremony marked the end of four years of study and the successful completion of comprehensive final examinations for the four recipients.

WACO, Tex. — (BP) — Mrs. Frances Provence, editor of the Baylor Line, alumni publication of Baylor University here, has helped edit a special educational report soon to appear in 249 alumni publications.

NEW YORK (EP)—Dr. Daniel A. Poling, editor of the Christian Herald, died April 19 after a long illness. Dr. Poling, 74, was to have preached at an Easter sunrise service at West Point Military Academy, but doctors ordered him to cancel all engagements until May 1st.

Church Honors Deceased Librarian

Green's Creek Church in Lebanon Association has voted to name its new church library, the Joyce West Memorial Library. The library was organized November 30, 1958 and Miss West was librarian and open house was observed. It was largely through Miss West's efforts and determination, coupled with the splendid cooperation of the other young people of the church, that the library became established and developed into a Standard Church Library.

On March 1st, 1959, after a brief illness, Joyce was called home to be with her Lord.

There are 446 books covering a wide range of reading material. —Miss Patricia Bullock has been named as the new Librarian. Rev. Q. C. Barrett is the pastor.

Mr. and Mrs. A. C. West, Joyce's parents, are paying for insurance on the books, and Dr. H. B. Barnes and Dr. A. T. Tatum, Joyce's physicians, have contributed \$120.00 toward the purchase of additional books.

Cathedral Building constructed, and an additional lot was purchased.

Resolutions Honor D. D. Satterwhite

Upon the resignation of Rev. D. D. Satterwhite as pastor of the Rolling Fork Church, the congregation adopted resolutions of appreciation for him and Mrs. Satterwhite.

Rev. Satterwhite has accepted the pastorate of the Bay Springs Church, to begin June 1.

In the nine years Rev. Satterwhite has been pastor at Rolling Fork there have been 586 additions, with 245 baptisms.

The Sunday School and Training Union have been fully departmentalized, and the Sunday School average attendance has increased from 150 to 252. The church budget has been increased from \$14,810.00 in 1950 to \$39,620.00 in 1959.

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Robes were purchased for the church choir, and a graded choir established, with Beginner, Primary and Junior Choirs. The Pastorium has been built, and installed, the church has been fully air conditioned, the sanctuary remodelled, the Edu-



G. A. CORONATION—The associational G. A. Coronation for Walthall County was held April 16 at Tybertown Church, under direction of Mrs. C. L. Bailey, director, and Miss Willa Dean Freeman, state director. From left to right: Miss Renee Mangum, Page; Miss Rose Mary Stogner, Queen; Miss Janice Crawford, flower girl; Miss Suzette Beckner, Queen; Miss Jan Dyar, flower girl; Miss Nancy Ledbetter, cape bearer; Miss Betty Jean Morgan, Queen Regent; Miss Gail Beard, flower girl; Miss Mona Dillon, Queen Regent in Service; Jamie Crawford, Bible Bearer, Curtis Putnam, Bible Bearer; Miss Carolyn Holmes, Queen Regent in Service; Miss Jan Walton, flower girl; Miss Frenchie Gullede, Queen Regent; Miss Kay Tutt, flower girl; Miss Dianna Moore, Queen with Scepter; Miss Jean Alice Walker, Scepter Bearer; Miss Hilda Rushing, Queen; Miss Joan Beard, Flower Girl.



REV. AND MRS. A. B. WEATHERSBY, above, recently celebrated their Golden Wedding Anniversary.

COMPLETE 50 GOLDEN YEARS

Rev. and Mrs. A. B. Weathersby celebrated their Golden Wedding Anniversary on the third Sunday in April with family and friends at their home in Tybertown.

Natives of Simpson County, the couple were married at Shivers, Miss. on April 18, 1909. Mrs. Weathersby is the former Louise Burns.

Rev. Weathersby received his education at Mississippi College and Southwestern Seminary. After serving pastorates in Texas and Mississippi for 45 years, he retired from the active ministry in 1956. (He was pastor at Tybertown 1930-34).

The Weathersbys have two sons: Burns, of Bethesda, Maryland, and Jack, of Baton Rouge, La., and two grandsons. A nephew, Grady Byrd, whom they reared, is a senior at Central High School in Jackson.

Jackson Avenue Elects Deacons, Triples Budget

Jackson Ave. Church, Pascagoula elected six men to serve as Deacons on Wednesday night, April 8. They were elected on the rotation plan. For three years, Allen Adkison, Don Oliver; for two years, J. T. Poole, B. F. Tullos, and for one year, Charles Hendricks Jr. and E. W. Knighten.

They were ordained on Sunday night, April 26.

The church adopted a \$16,000 budget to begin on May 1. They are in the midst of the Forward March campaign. The budget is three times the amount received by the church last year. The Loyalty Banquet will be on April 30 with Rev. Dewie Williams from New Orleans as the guest speaker. Rev. Bill Barton is pastor.

Gospel By Radio

LA PAZ, Bolivia (BWA)—The Southern Cross, a Baptist broadcasting station, has been an effective instrument of evangelical work in Bolivia, reports Missionary John Mikaelson of the Canadian Baptist Convention.

Estimates show this station serves the largest audience of any station in Bolivia, commercial or otherwise, but most of the listeners are middle and upper-class people who own radios.